STATE OF INDIANA LAKE COUNTY

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2005 11 21 2005 11 24 AM 9:55

Tay Key No. 26-36-0260-0005

Tax Key No. <u>26-36-0260-0005</u>

1804 Lake Ave. Worthy. IN 46394

MICHAEL A. BROWN CORPORATE DEED RECORDER

| THIS INDENTURE WIT | NESSETH, That <u>Lake Fe</u> | deral Savings and | Loan Association of I | Hammond n/k/a Lake Federal |
|--|---|---|---|---|
| Bank, FSB ("Grantor"), a corpor | ation organized and existing | g under the <u>United</u> | d States of America and | d located in Lake County, IN, |
| CONVEYS AND WARRANTS to | | | | |
| | e State of | | | n of <i>Ten and 00/100 (\$10.00)</i> |
| Dollars and other good and valua | ble consideration | _the receipt of wh | | dged, the following described |
| real estate in <u>Lake</u> Cou | nty, in the State of Indiana, t | | | |
| as per plat thereo Recorder of Lake Commonly Know Subject To: Grantor certifies this Deed. The undersigned person(s) undersigned is a duly elected office to execute and deliver this deed: the | Unpaid taxes, if any; easementer oath that no Indiana Granter of the Granter and has been to the Granter is a corporation | ents, covenants, restricts the ross Income Tax is the cont(s) and certify (on fully empowered to n in good standing | trictions and conditions due or payable with reservisies) on behalf of the by proper resolution, of the strict of | spect to the transfer made by ne Grantor, that (each of) the or the by-laws of the Grantor, |
| State where the subject real estate is necessary corporate action for the manner of th | aking of this conveyance ha | s been duly taken. | | estate described; and that all |
| day of June Attest: Stephen P. Da | | ED'C | ake Federal Savings an Hammond n/k/a Lake | nd Loan Association of Federal Bank, FSB OF CORPORATION) |
| Stephen P. Davenport (PRINTED NAME AN | | | rald R. Skrabala (PRINTED NAME A | , President |
| STATE OF INDIANA, COUNTY OF | Lake SS: | | | |
| Before me, a Notary Public | | | | |
| and Vice President <u>Lake Federal Bank, FSB</u> who acknowledge when the second duly sworn, stated that the represent | wieagea execution of the for | ly of Lake Federal | I Carata a a 17 | |
| Witness my hand and Notar | ial Seal this 20th | day of | June/ | , 2005. |
| My Commission Expires:10-04 | | Signature/ | Janey K. | Williams |
| Resident of LAKE | County | - | ncy L. Williams | , Notary Public |
| This instrument prepared by: Gary K. N | Matthews, 142 Rimbach, Har | nmond, IN 46320/9 | 931-1700 Attorney at L | • |

MAIL TO: 1804 Lake Ave. Whiting, IN 46394

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NANCY L. WILLIAMS Lake County My Commission Expires October 4, 2010

JUN 23 2005

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