

2005 052101

2005 JUN 24 AM 9:11

MICHAEL A. BROWN  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>ANTHONY VINCENT GENSEL AND MELISA I. GENSEL, HUSBAND AND WIFE 7320 WOODMAR AVE HAMMOND, IN 46323</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</b></p>
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**RELEASE OF MORTGAGE**  
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 23rd day of August, 2000, recorded the 31st day of August, 2000, in the Office of the Recorder of Lake County, Indiana, as Document No. 2000 063347, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 20th day of June, 2005.

Attest:

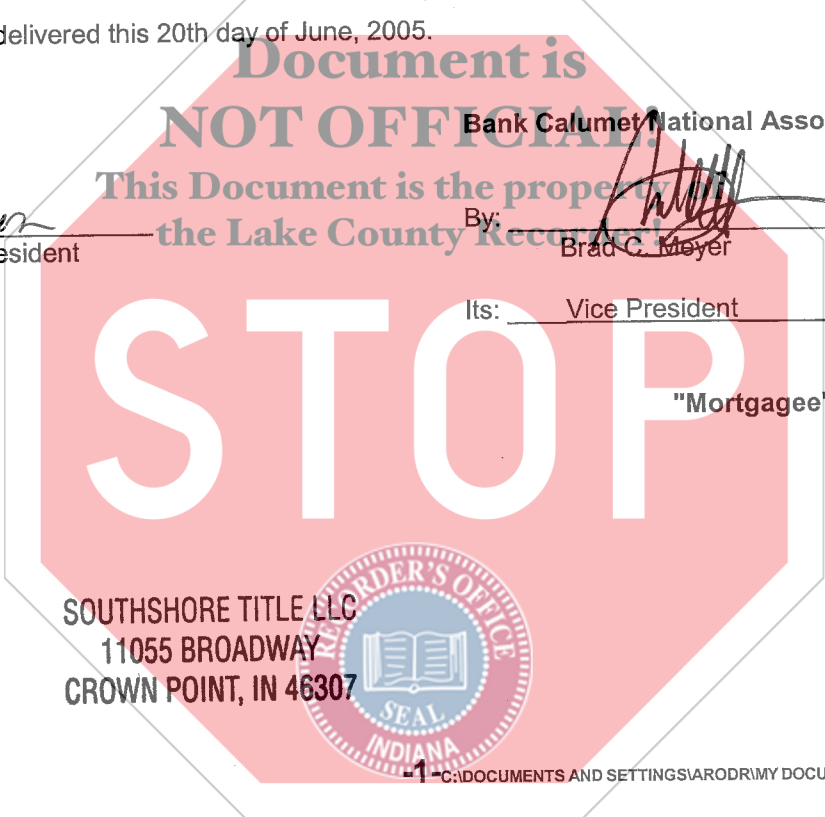
*Lisa J. Anderson*  
\_\_\_\_\_  
Lisa J. Anderson, Vice President

Bank Calumet National Association

By: *Brad C. Meyer*  
\_\_\_\_\_  
Brad C. Meyer

Its: Vice President  
\_\_\_\_\_

"Mortgagee"



SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307



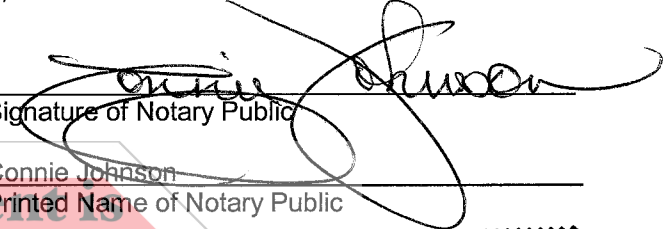
990041057  
SOUTHSHORE TITLE LLC

12-  
LP  
SS

THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Brad C. Meyer, the Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 20th day of June, 2005.

  
\_\_\_\_\_  
Signature of Notary Public  
Connie Johnson  
\_\_\_\_\_  
Printed Name of Notary Public

**Document is NOT OFFICIAL!**  
This Document is the proper the Lake County Recorder!

**STOP**

This instrument was prepared by:  
Brad C. Meyer, Vice President/ar

