2005 052089

2005 JUN 24 AM 9: 10

MAIL TAX BILLS TO: 3368-70 ω 19th Pl, Gay, IN 46469 AEL A. SROVAN RECORDER

## **PQUITCLAIM DEED**

THIS INDENTORE W	iinessein, mai	BRITINY LONG, AND HEFA	NY LONG, AS TENANTS IN COM	MON
GRANTOR(S) of	LAKE	County in the state of	INDIANA	
QUITCLAIM(S) to	WILLIE GREEN			
GRANTEE(S) of	DUNKLIN	County in the state of	MISSOURI	
following described real	estate in LAKE	County, in the State of India		-
Sherman Park Add	to Tolles ition/Lot 94 Bloc	ton k 1 Commonly Known A	s: 3368-70 West 19 <sup>th</sup> Place, (	Garv. Indiana 46404.
Key # 25-47-0037-	0045	recorded in Plat E		<b>3</b> ,
Brittny Long	9 Cong	Document NOT Tiffany Long	CIALO	
STATE OF INDIANA	, ,	s Document is the	property of	
COUNTY OF LAKE	) SS:	the Lake County I	Recorder!	
Before me, the Brittny Long and acknow official seal.	undersigned, a Notary ledged the execution of	in and for said County and State, of the foregoing deed. In witness	this day of whereof, I have hereto subscribed my	2005 personally appeared y name and affixed my
My commission expires:		Signature All (	rada C. Seus	
Resident of	County	Printed S	HALONDA C. LEVNIStary Public ry Public, State of Indiana	
STATE OF INDIANA	) ) \$S:		County of Lake nission Scribed May 13, 2010	
COUNTY OF LAKE	) 55:	wy can	mission at feed way 10, 2010	
Before me, the tagget Tiffany Long and acknoofficial seal.	undersigned, a Notary owledged the execution	in and for said County and State n of the foregoing deed. In witne	this day of Suncess whereof, I have hereto subscribed in	, 2005 personally appeared my name and affixed my
My commission expires:		Signature \( \)	mla C Blus	
Resident of	County	Printed Nota	ry Public, State of Indiana Orange Public	
		<b>My</b> Com	miostan Pentres lifay 13, 2010	
My commission expires: _		Signature		
Resident of	County	Printed	, Notary Public	
This instrument prepared Attorney No.: 10070-45 MAIL TO: Robert	•	L. LEWIS & ASSOCIATES, 2	148 W. 11 <sup>th</sup> Avenue, Gary, IN 46404	
TICOR MO				

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 3 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR