000253

THE UNDERSIGNED LAKE COUNTY TRUST COMPANY, NOT

PERSONALLY BUT AS TRUSTEE OF TRUST NO. 4800, DATED JUNE

7, 1996, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF AND

IN ACCORDANCE WITH THE WITHIN PLAT. THIS PLAT SHALL BE

KNOWN AND DESIGNATED AS LOT B1-21, COUNTRY COMMONS

PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, ARE

HEREBY DEDICATED, TO THE PUBLIC. FRONT BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT,

BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET,

**ELAINE M. SIEVERS** TRUST OFFICER

PLANNED BUSINESS CENTER, AN ADDITION TO THE TOWN OF WINFIELD, INDIANA. ALL STREETS, ALLEYS, PARKS AND OTHER

THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR

LAKE COUNTY TRUST COMPANY AS TRUSTEE AS AFORESAID

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED THE AFORESAID

OWNERS. WHO SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS THEIR VOLUNTARY

WITNESS OUR HANDS AND SEALS THIS JATH DAY OF

STRUCTURE.

\_\_\_\_\_JUNE\_\_\_\_\_, 2005.

STATE OF INDIANA

COUNTY OF LAKE

NOTARY PUBLIC)

JUNE\_\_\_, 2005.

## LOT B1-21, COUNTRY COMMONS PLANNED BUSINESS CENTER 2005 052031

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUN 23 PM 3: 1 MICHAEL A. REOWN FILED

JUN 2 3 2005 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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NO **≻** ∪

No. ENL8600050 STATE OF

DATE FIELDWORK COMPLETED: MAY 27, 2005

DATE OF PLAT: JUNE 8, 2005

SOUTHEAST CORNER SOUTHEAST QUARTER SE€TION 5-34-7 (MONUMENT FOUND PER L.C.

N 90.00,00, M

## PLAT OF SURVEY

LEGAL DESCRIPTION: A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, ALSO BEING A PART OF PARCEL "A" OF THE COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81, PAGE 25, AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 86, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 682.61 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 330.00 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF PIKE STREET PER SAID COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN TO THE POINT OF BEGINNING (SAID POINT BEING THE NORTHEAST CORNER OF LOT B1-23, COUNTRY COMMONS PLANNED BUSINESS CENTER, AS SHOWN ON THE PLAT RECORDED AS SURVEY RECORD BOOK 4, PAGE 39, IN SAID RECORDER'S OFFICE); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 288.80 FEET ALONG THE NORTH LINE OF SAID LOT B1-23 AND SAID NORTH LINE EXTENDED; THENCE NORTH OO DEGREES 27 MINUTES 02 SECONDS EAST, 130.00 FEET TO THE SOUTH LINE OF COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 8, AS SHOWN IN PLAT BOOK 86, PAGE 54, IN SAID RECORDER'S OFFICE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 287.78 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF LOT R4-12 THEREOF: THENCE SOUTH 00 DEGREES 00 MINUTES OO SECONDS EAST, 130.00 FEET ALONG THE SAID WEST RIGHT-OF-WAY LINE OF PIKE STREET TO THE POINT OF BEGINNING, CONTAINING 0.86 ACRES, MORE OR LESS.

Document is The Lake County Recorder! S 90°00'00" E PLATTED, AND DO HEREBY LAY OFF AND PLAT SAID REAL ESTATE LOT B1-21 0.86 ACRES± N 90.00,00 M POINT OF ACT AND DEED; FOR THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_\_\_\_ DAY OF COMMON ACCESS/CROSS EASEMENT AND UTILITY EASEMENT PER DOCUMENT NO. 2005 048767 COMMON ACCESS/CROSS EASEMENT BEGINNING PER DOCUMENT NO. 97080318 PARCEL "A" LOT B1-23 COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN SURVEY RECORD BOOK 4, PAGE 39

SURVEYOR'S REPORT:

THEORY OF LOCATION: THIS SURVEY IS AN ORIGINAL SURVEY OF THE SUBJECT PARCEL, AND IS BASED ON NUMEROUS PREVIOUS SURVEYS OF THE PARENT PARCEL (SEE SURVEY RECORD BOOK 1, PAGE 70) AND OF VARIOUS SUBDIVISION PLATS AND PLATS OF SURVEY OF PORTIONS OF THE PARENT PARCEL BY GREGORY LAND SURVEYING, AND BY PLUMB TUCKETT AND ASSOCIATES. (SEE SURVEYOR'S REPORTS ON PREVIOUS PLATS.) PARTICULAR REFERENCE WAS MADE TO COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN (PLAT BOOK 81, PAGE 25), AND COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN -PLAT OF CORRECTION (PLAT BOOK 86, PAGE 53), COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 8 (PLAT BOOK 86, PAGE 54), WHICH ADJOINS THE SUBJECT PARCEL TO THE NORTH, AND TO THE PREVIOUS SURVEY OF LOT B1-23 (SURVEY RECORD BOOK 9, PAGE 46), WHICH ADJOINS THE SUBJECT PARCEL TO THE

A. AVAILABILITY AND CONDITION OF REFERENCED MONUMENTS: THIS SURVEY IS BASED ON EXISTING MONUMENTATION FOUND AT THE CORNERS OF THE SUBJECT PARCEL AND ADJACENT PARCELS. UNLESS OTHERWISE STATED ON THE PLAT, MONUMENTS WERE UND STURBED, IN GOOD CONDITION, OF UNKNOWN ORIGIN, AND AT OR NEAR GRADE.

B. OCCUPATION OR POSSESSION LINES: NO APPARENT UNCERTAINTY RESULTED DUE TO OCCUPATION OR POSSESSION

C. CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS: NO APPARENT UNCERTAINTY RESULTED DUE TO RECORD

THEORETICAL UNCERTAINTY (DUE TO RANDOM ERRORS IN MEASUREMENTS:

THIS SURVEY MET THE REQUIREMENTS OF A CLASS "B" SURVEY, PER 865 IAC 1-12 (RULE 12). THE ALLOWABLE THEORETICAL UNCIERTAINTY, PER THE RULE, IS 0.25 FEET.

1. BEARINGS ARE BASED ON PREVIOUS PLATS - EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 5 HELD AS NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST (ASSUMED BASIS).

2. A COPY OF CHICAGO TITLE INSURANCE COMPANY COM MITMENT NO. 620052686 (EFFECTIVE DATE MARCH 15, 2005) WAS MADE AVAILABLE FOR USE ON THIS SURVEY.

I, AMTHONY M. GREGORY, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, HEREBY STATE THAT I HAVE COMPLETED A SUR VEY OF THE ABOVE-DESCRIBED PARCEL, AND THAT THE PLAT HEREON DRAWN, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, CORRECTLY REPRESENTS SAID SURVEY. I FURTHER STATE THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH TITLE 865 IAC 1-12 (RULE 12).

ANTHONY M. GREGORY, INDIANA REGISTERE LAND SURVEYOR NO. EN 600050

SURVEYOR'S OFFICE RECORDS)

( IN FEET ) 1 inch = 20 ft.

GRAPHIC SCALE

NOTE: REFER TO APPLICABLE GENERAL CONDITIONS LISTED ON RECORDED PLAT OF COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN - PLAT OF CORRECTION - PLAT BOOK 86, PAGE 53.

**SURVEY** 

PROJECT NO. 05-4790

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