

STATE OF INDIANA
LAKE COUNTY
Subordination Agreement
Of Mortgage
FILED FOR RECORD

2005 052003 2005 JUN 23 PM 1:29
KNOW ALL MEN BY THESE PRESENTS THAT:

Mercantile National Bank, as present legal holder and owner of that certain Mortgage dated 08/02/2002, executed by Thomas F. & Sharon L. Murchek, as Mortgagor, to Mercantile National Bank of Indiana as Mortgagee, recorded as Document No. 2002-074086, in the records of Lake County, Indiana, and concerning the real property in Lake County, described as follows:

THE EAST 77 FEET OF THE WEST 308 FEET OF THE SOUTH 400 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.
TAX MAP REFERENCE: 01-39-0049-0030

For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

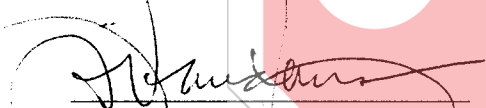
That certain Mortgage dated _____ by Thomas F. & Sharon L. Murchek, as Mortgagor to Midfirst Bank as Mortgagee, securing payment of a note in the amount of \$43,414.00, dated with interest from the date hereof on unpaid principal at the rate of 6.00% per annum; principal and interest payable in installments of \$ 366.35, on the _____ day of every month beginning 2005, and continuing until _____ on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Geraldine Kottka, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to mortgage last above described.

WITNESS his hand and seal this 12th day of May, 2005

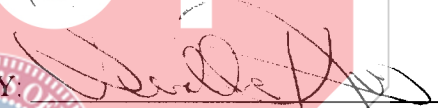
ATTEST:

Mercantile National Bank of Indiana



Julie A. Vaughan
Assistant Cashier



BY: 

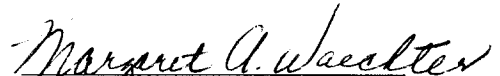
Geraldine Kottka
Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared Julie A. Vaughan and Geraldine Kottka, respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 12th day of May, 2005.

MY COMMISSION EXPIRES: 4/27/2008



Margaret A. Waechter

COUNTY OF RESIDENCE: LAKE

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8215 Forest Point Blvd
Charlotte, NC 28273

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