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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 23 11:11:05

UNTERBERG & ASSOCIATES, P.C. 2005 051947

8050 Cleveland Place  
Merrillville, IN 46410

MICHAEL J. ...  
RECORDER

### ASSIGNMENT OF MORTGAGE 99-42436

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto

**EMC Mortgage Corporation** 909 Hidden Ridge Suite 200 Irving, TX 750

Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day of **July** A.D., made **2003**  
**BYRON M. GORDON**

to it, securing the payment of one promissory note therein described for the sum of **Forty-Two Thousand, Seven Hundred and No/100** -----

----- Dollars (\$ **42,700.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:  
**LOT NUMBER NINE(9) IN BLOCK NUMBER NINE(9) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF MICHIGAN AVENUE ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 8, PAGE PAGE 11, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.**

Recorded July 13, 2003 which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **\*\*** together with the said note therein described and the money due or to grow due thereon, with the interest: **\*\*2003 073132**

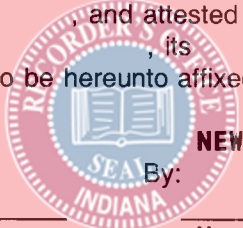
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

**Magda Villanueva**  
Shipping Manager

and attested by **Magda Villanueva**, its **A.V.P. \Shipping Manager**

and its corporate seal to be hereunto affixed this **15th** day of \_\_\_\_\_, A.D. **2003**



**NEW CENTURY MORTGAGE CORPORATION**

By: **Magda Villanueva**  
**A.V.P. \Shipping Manager**



*Monique Keleman*  
**Monique Keleman**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
State of California, tel. no: **1(800)967-7623**  
County of **ORANGE**

On **July 15, 2003**, before me **Marisa G Carrasco** personally appeared **Magda Villanueva**  
**A.V.P. \Shipping Manager**

Magda Villanueva, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

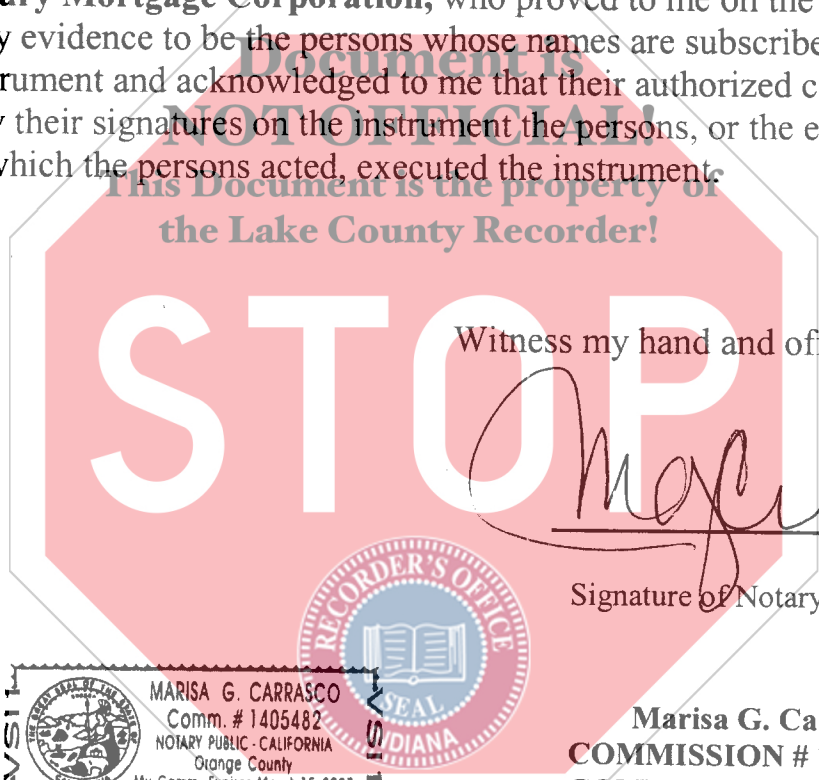
**Marisa G Carrasco**

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XP  
11/10/03  
163471

**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **July 15, 2003** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.



Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**