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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051905

2005 JUN 23 11:13:52

MICHAEL J. DALY
RECORDER

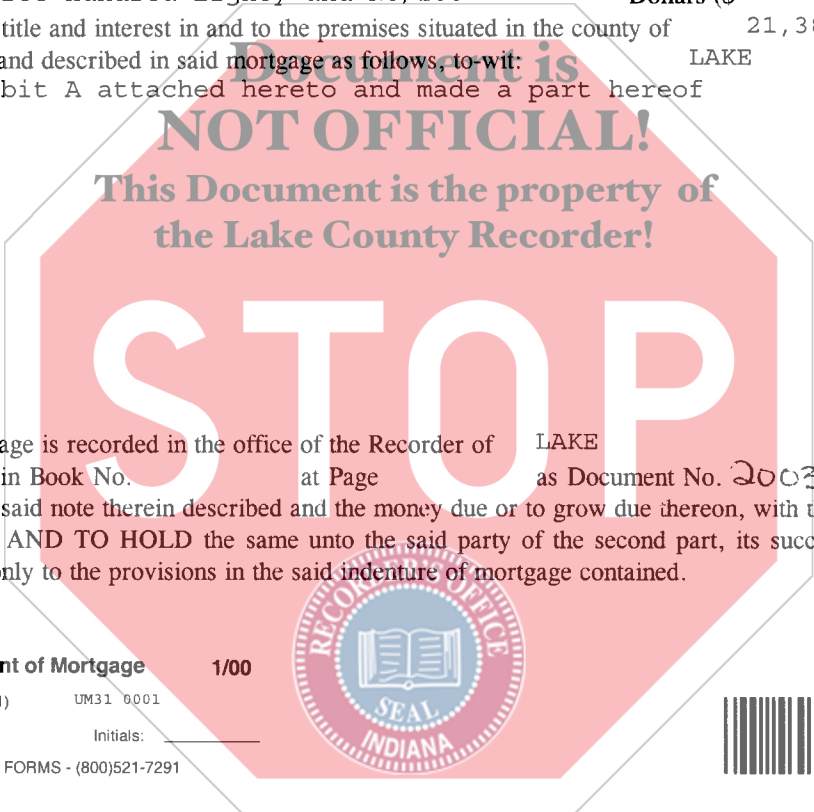
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan, organized and existing under the laws of The State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **Wilshire Credit Corporation**, whose location and mailing address (if different) is **14523 SW Millikan Way, #200 Beaverton, OR 97005**

party of the second part, its successors and assigns, a certain indenture of mortgage dated 27th August 2003, made by Mandy Swiger

to it, securing the payment of one promissory note therein described for the sum of **Twenty One Thousand Three Hundred Eighty and No/100** Dollars (\$ **21,380.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit A attached hereto and made a part hereof



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2003 09090407** together with the said note therein described and the money due or to grow due thereon, with the interest: **9/3/03**
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00
^ 995(IN) (0001) UM31 0001
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



DOC #: 301641

APPL #: 0006552854

16-7B
CC
410385

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by and its Assistant Secretary, and attested by

Notary Public
26th day of August, A.D. 2003

and its corporate seal to be hereunto affixed this

ATTEST:

By: *[Signature]*

, Assistant Secretary

LORI A. GREER

By: _____
, Assistant Secretary

ASSISTANT SECRETARY

This form was prepared by: Aames Funding Corporation, address:
350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:

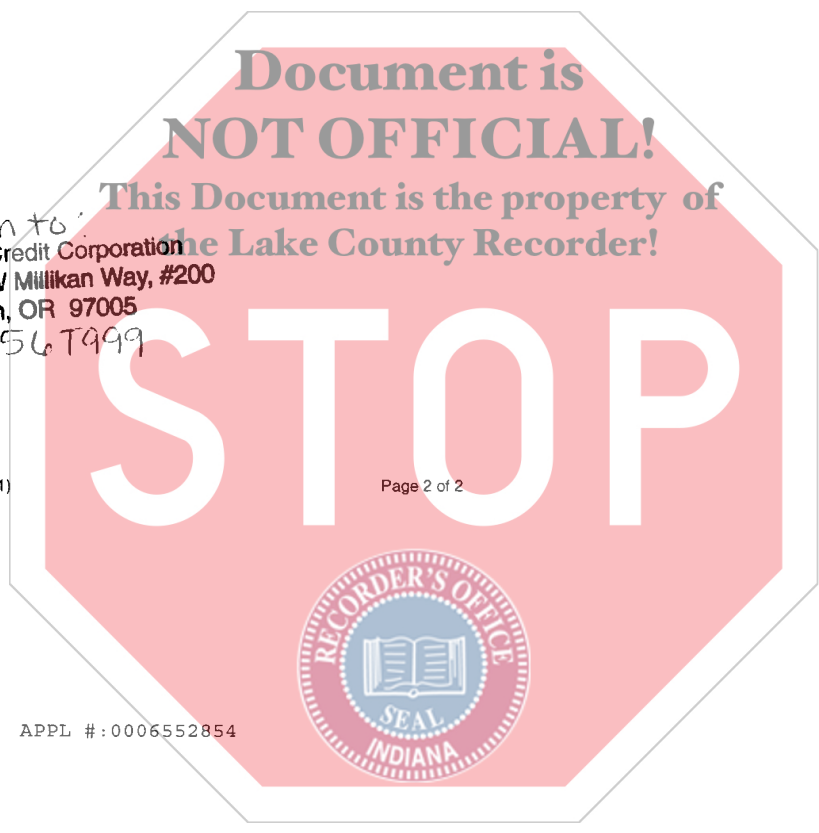
Return to:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
321356T999

[Handwritten mark]

^ ~995(IN) (0001)

Page 2 of 2

DOC #:301642 APPL #:0006552854



Loan Number: 0006552854

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 26, 2003
a Notary Public, in and for

, before me, **C. M. Gorham**

, said County and State, personally appeared

LORI A. GREER
ASSISTANT SECRETARY

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

Notary Public in and for said County and State.





AC703901 (10/98)

DOC #: 703901

The land referred to in this Commitment is described as follows:

South 73 feet of the North 83 feet of the East 20 feet of the West 51.6 feet, as measured along the South lot line in Lot H in Prairie View, Unit 2, a subdivision in the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 85 page 42, in the Office of the Recorder of Lake County, Indiana.

