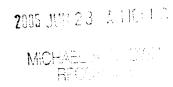


2005 051840





Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0606192813 "LONGAWA" Lender ID:F27/033/1686618688 Lake, Indiana PIF: 06/03/2005 MERS #: 100011911190047863 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$72,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARY M LONGAWA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE MORTGAGE

COMPANY

Dated: 02/19/2003 Recorded: 02/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-020080, In the

offices of the County Recorder of Lake County, in the State of Indiana Property Address: 4716 CAMERON AVE, HAMMOND, IN 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY

On June 8th, 2005

his Document is the property of the Lake County Recorder!

By: C Jefferson, Assistant Vice-President

STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 8th, 2005.

WITNESS my hand and official seal

Notary Expires: / /

Jason Eaker
Commission # DD401906
Expires March 1, 2009
Banded Tray Feth - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

*GM1*GM1WAMT*06/08/2005 03:37:41 PM* WAMU05WAMU000000000000002687948* INLAKE* 0606192813 INSTATE_MORT_REL *GM1*GM1WAMT*