

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051839

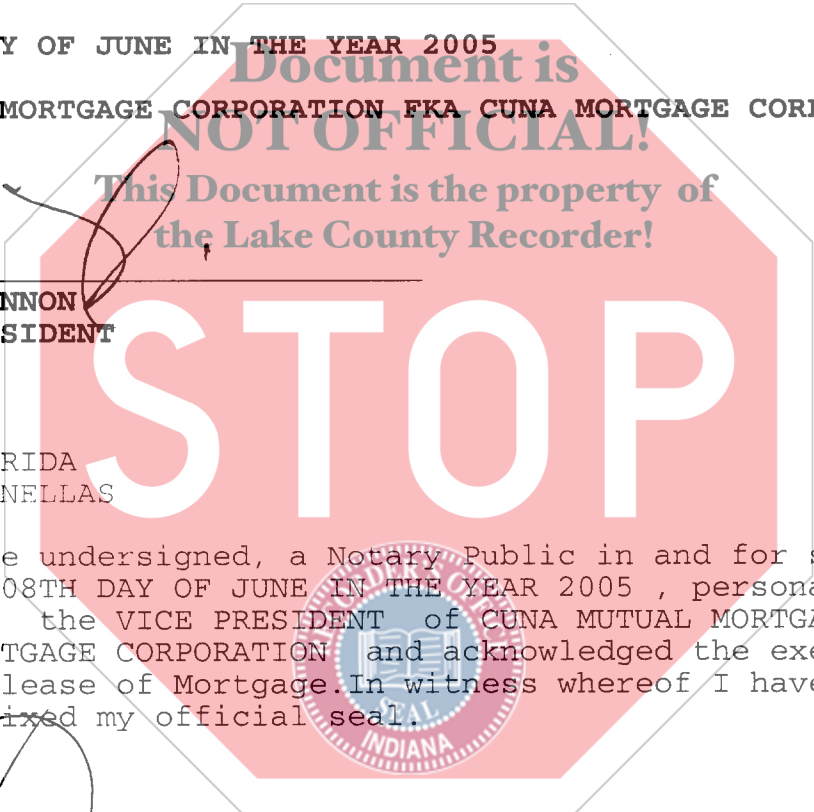
2005 JUN 23 11:10:46

MICHAEL A. ...
RECORDED

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0000400244
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
CLIFF SUMNER AKA CLIFFORD W SUMNER AND J SUZANNE SUMNER
to TECH FEDERAL CREDIT UNION
dated 11/18/1991 , and recorded in Book Page ,
Instrument No. 91060782 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 08TH DAY OF JUNE IN THE YEAR 2005
CUNA MUTUAL MORTGAGE CORPORATION FKA CUNA MORTGAGE CORPORATION



BY: _____
TOM MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 08TH DAY OF JUNE IN THE YEAR 2005 , personally appeared TOM MCKINNON the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION FKA CUNA MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires 07/30/2007

This instrument was prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNIN1

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