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## LAKE COUNTY TRUST COMPANY

## Trustee's Deed

6200 22686

**This Indenture Witnesseth** that, LAKE COUNTY TRUST COMPANY, AS TRUSTEE under the provisions of a Trust Agreement dated June 7, 1996, and known as **Trust No. 4800** of Lake County, and State of Indiana, does hereby grant, bargain, sell and convey to:

## **MMK Property Management, LLC**

for the sum of ten dollars (\$10.00) and other good and valuable consideration the following described Real Estate in the **County of Lake** and State of Indiana, to wit:

See Attached Legal Description.

Document 1s

Commonly known as: 10838 Pike St., Crown Point, IN 46307

Subject to:

Covenants and restrictions; natural and manmade drainage ways; and easements for drainage, streets and utilities and building lines, and other as set forth in the plat; mortgages and all other documents of record; and any outstanding taxes and assessments (if any).

After recording, return deed and mail future tax statements to: 7245 E. 106th Ave., Crown Point, IN 46307

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said LAKE COUNTY TRUST COMPANY, as Trustee, by Elaine M. Sievers as Trust Officer, has hereunto set its hand and seal this 15<sup>th</sup> day of June, 2005.

LAKE COUNTY TRUST COMPANY, as Trustee as aforesaid,

alui esalu,

BY: Skull M. Sievers, Trust Officer

STATE OF INDIANA )

SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Elaine M. Sievers, as Trust Officer of the LAKE COUNTY TRUST COMPANY, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as her free and voluntary act, acting for such corporation, as Trustee.

Witness my hand and seal this 15<sup>th</sup> day of June, 2005.

Hesta Payo, Notary Public

My Commission expires: 10-11-07

Lake County, Indiana resident

This instrument was prepared by: Elaine M. Sievers, Attorney at Law

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUNE 2 2 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

8 160°

## **LEGAL DESCRIPTION OF LOT B1-21:**

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 5. TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, ALSO BEING A PART OF PARCEL "A" OF THE COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81, PAGE 25, AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 86, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 682.61 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 330.00 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF PIKE STREET PER SAID COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN TO THE POINT OF BEGINNING (SAID POINT BEING THE NORTHEAST CORNER OF LOT B1-23, COUNTRY COMMONS PLANNED BUSINESS CENTER, AS SHOWN ON THE PLAT/RECORDED AS SURVEY RECORD BOOK 4, PAGE 39, IN SAID RECORDER'S OFFICE); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 288.80 FEET ALONG THE NORTH LINE OF SAID LOT B1-23 AND SAID NORTH LINE EXTENDED; THENCE NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST, 130.00 FEET TO THE SOUTH LINE OF COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 8, AS SHOWN IN PLAT BOOK 86, PAGE 54, IN SAID RECORDER'S OFFICE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 287.78 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF LOT R4-12 THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 130.00 FEET ALONG THE SAID WEST RIGHT-OF-WAY LINE OF PIKE STREET TO THE POINT OF BEGINNING, CONTAINING 0.86 ACRES, MORE OR LESS.

Prepared by:

Gregory Land Surveying Highland, Indiana (219) 972-1135 Project No. 05-4774 April 20, 2005

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