

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051728

2005 JUN 23 11 09 AM

CM 630050334

WARRANTY DEED

THIS INDENTURE WITNESSETH that **WILLIAM CHRISTAKES** ("Grantor") CONVEYS AND WARRANTS to **WALNUT CREEK NORTH, LLC**, an Indiana limited liability company, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

22-12-0214-0007 to -0009

Lots 9, 10 & 11 in Ravenwood Business Center, Phase Two, an Addition to St. John, as per plat thereof, recorded in Plat Book 87, page 33, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO THE FOLLOWING:

All real estate taxes for 2004, payable 2005 and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

IN WITNESS WHEREOF, Grantor has executed this deed this 10th day of February, 2005.

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William Christakes
WILLIAM CHRISTAKES

Chicago Title Insurance Company

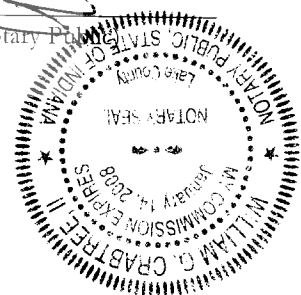
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, WILLIAM CHRISTAKES, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February, 2005.

Signed: *[Signature]*
WILLIAM G. CRABTREE II (Notary Public)

My Commission Expires: 1/14/2008
My County of Residence: Lake



This Instrument prepared by William G. Crabtree II
WILLIAM G. CRABTREE II, P.C.
Attorney I.D. No. 16014-45
222 Indianapolis Blvd., Ste. 102, Schererville, IN 46375
Telephone: 219/864-3700; Facsimile 219/864-3710
e-Mail: WGCrab2@sbcglobal.net

Taxes to 20601 Lagrange Rd, Frankfort, IL 60423

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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