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2005 051698

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 23 AM 9:31

MICHAEL A. BROWN  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes I, LLC</b> 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 22nd day of July, 2004, recorded the 27<sup>th</sup> day of July, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 063237, (the "Mortgage") that portion of the mortgaged real property described as follows:


**Lot 6 in Broadfield Carriage Homes, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 95 page 46, in the Office of the Recorder of Lake County, Indiana.**

**Common Address:** 9120-9122 Georgia Street, Merrillville, IN 46410

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 3rd day of June, 2005.

Attest:

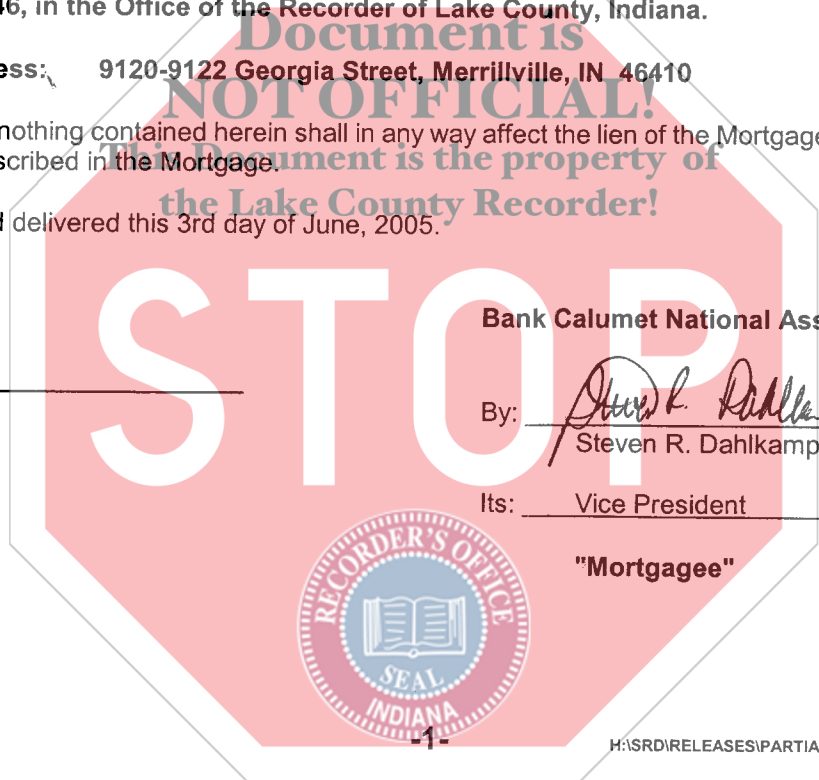
  
\_\_\_\_\_  
Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By:   
\_\_\_\_\_  
Steven R. Dahlkamp

Its: Vice President  
\_\_\_\_\_

"Mortgagee"



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HIGHLAND, INDIANA  
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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 3rd day of June, 2005.

My Commission Expires:  
October 7, 2007

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence is  
Lake County, Indiana.



\_\_\_\_\_  
Annette Luna  
Printed Name of Notary Public

