STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051693

2005 JUN 23 AM 9: 3

MICHAEL
RECO

Mortgagor's Name And Address	BANK CALUMET NATIONAL ASSOCIATION	Return to:
McFarland Homes I, LLC **2300 Ramblewood Drive, Suite A** **Highland, IN 46322** ("Mortgagor" whether one or more)	**BANK CALUMET** **NATIONAL** **ASSOCIATION** f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320 ("Mortgagee")	**BANK CALUMET** 5231 Hohman Avenue Hammond, Indiana 46320

RELEASE OF MORTGAGE
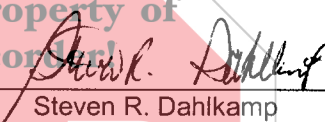(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 16th day of August, 2004 recorded the 25th day of August, 2004, as Document No.2004 072496 (the "Mortgage"), in the Office of the Recorder of Lake County, Indiana, has been fully paid and satisfied, and said Mortgage is hereby released.

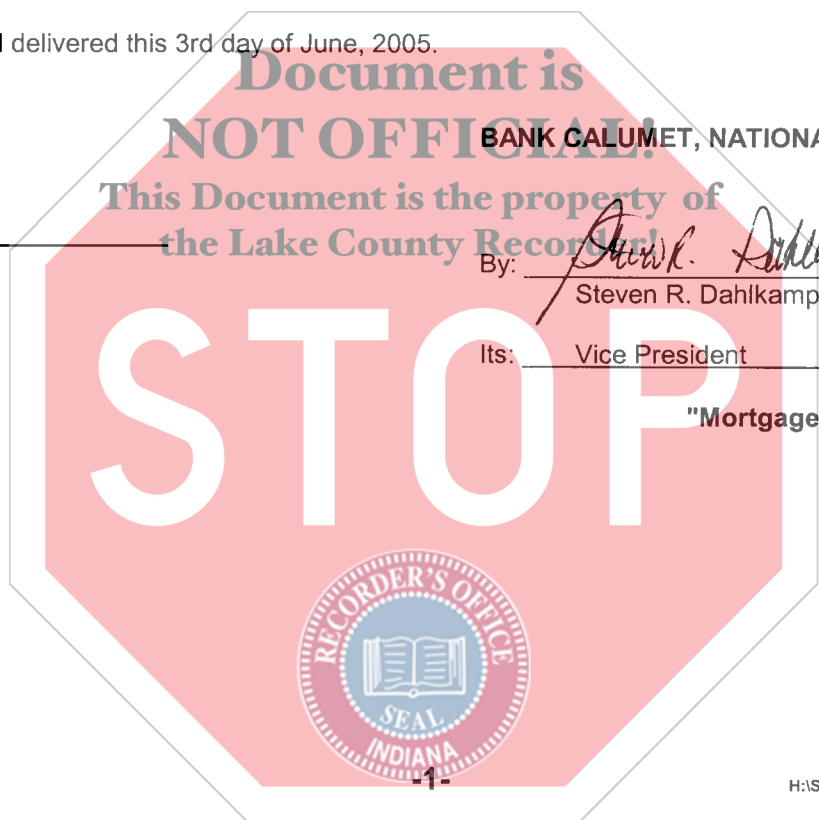**EXECUTED** and delivered this 3rd day of June, 2005.

Attest:

Brad C. Meyer
Vice President

BANK CALUMET, NATIONAL ASSOCIATION

By: _____
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"

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HIGHLAND, INDIANA
920053780
BARCZAK

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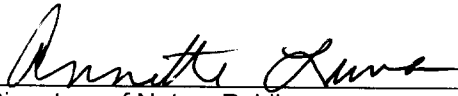ZP
TI

THE STATE OF INDIANA)
)   SS:

THE COUNTY OF LAKE)

     Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

     WITNESS my hand and Notarial seal this 3rd day of June, 2005.

My Commission Expires:
October 7, 2007

_____
Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

ANNETTE LUNA
Lake County
My Commission Expires
October 7, 2007

         Annette Luna
        Printed Name of Notary Public

This instrument was prepared by:
Steven R. Dahlkamp, Vice President/al

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