

2005 051688

2005 JUN 23 AM 9:31

MICHAEL ALBERTSON  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>West Haven Development, LLC 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4<sup>th</sup> day of August, 2004, recorded the 24<sup>th</sup> day of August, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 072036, modified by Mortgage Modification Agreement recorded March 10, 2005, as Document No. 2005 017538, (the "Mortgage") that portion of the mortgaged real property described as follows:

The West 59.26 feet of the North 61.3 feet of Tract 10, all by lines measured parallel to the North and West lines thereof, in West Haven Manor, a Planned Unit Development in the Town of Griffith, as per plat thereof, recorded in Plat Book 96 page 22, in the Office of the Recorder of Lake County, Indiana.

Common Address: 308 - 43<sup>rd</sup> Court, Griffith, IN 46319

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 6th day of June, 2005.

Attest:

Brad C. Meyer  
Vice President

Bank Calumet National Association

By: Steven R. Dahlkamp  
Vice President

Its: "Mortgagee"



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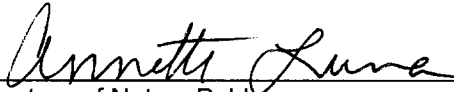
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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 6th day of June, 2005.

My Commission Expires:  
October 7, 2007

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence is  
Lake County, Indiana



\_\_\_\_\_  
Annette Luna  
Printed Name of Notary Public

This Document is the property of  
the Lake County Recorder!

This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/a

