

2005 051682

2005 JUN 23 AM 9:57

MICHAEL J. ...

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes VI, LLC</b>  <b>2300 Ramble Wood, Suite A</b>  <b>Highland, IN 46322</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET</b>  <b>NATIONAL</b>  <b>ASSOCIATION</b></p> <p>f/k/a Calumet National Bank  5231 Hohman Avenue  Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 19th day of April, 2005, recorded the 25<sup>th</sup> day of April, 2005, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2005 032560, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 1, (except the East 52.00 feet) in the Woods of Weston Ridge, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 94 page 82, in the Office of the Recorder of Lake County, Indiana.

Common Address: 11998-107<sup>th</sup> Place, St. John, IN 46373

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 9<sup>th</sup> day of June, 2005.

Attest:

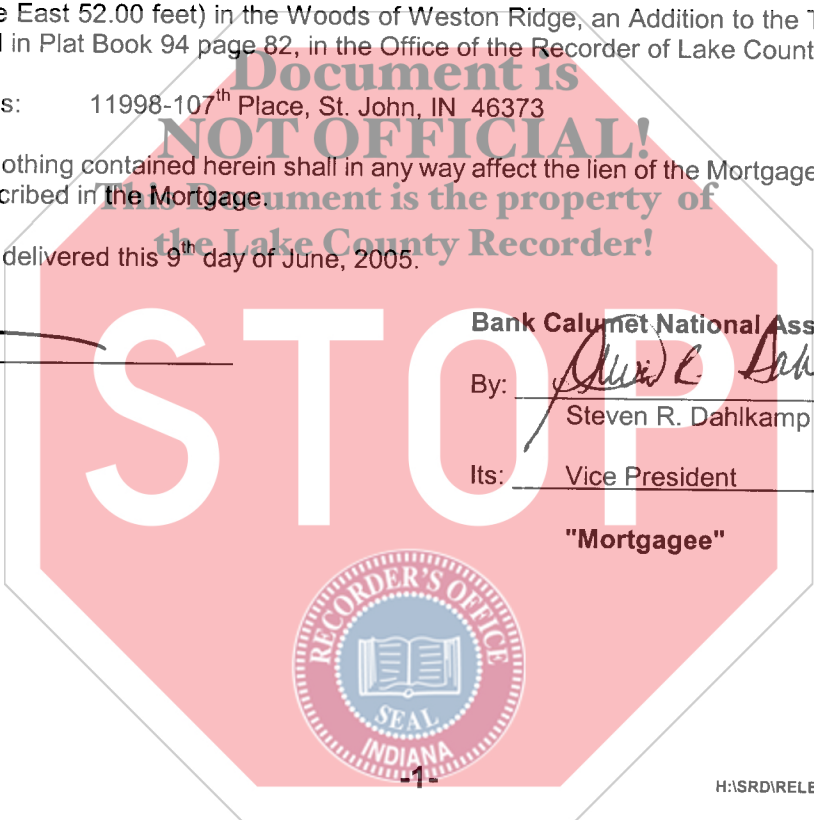
Brad C. Meyer  
Vice President

Bank Calumet National Association

By:   
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



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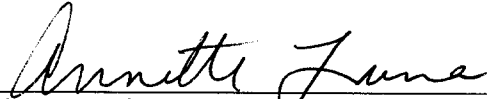
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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 9th day of June, 2005.

My Commission Expires:  
October 7, 2007

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana



\_\_\_\_\_  
Annette Luna  
Printed Name of Notary Public

