

2005 051662

2005 JUN 23 AM 9:27

MICHAEL J. BROWN
RECORDER

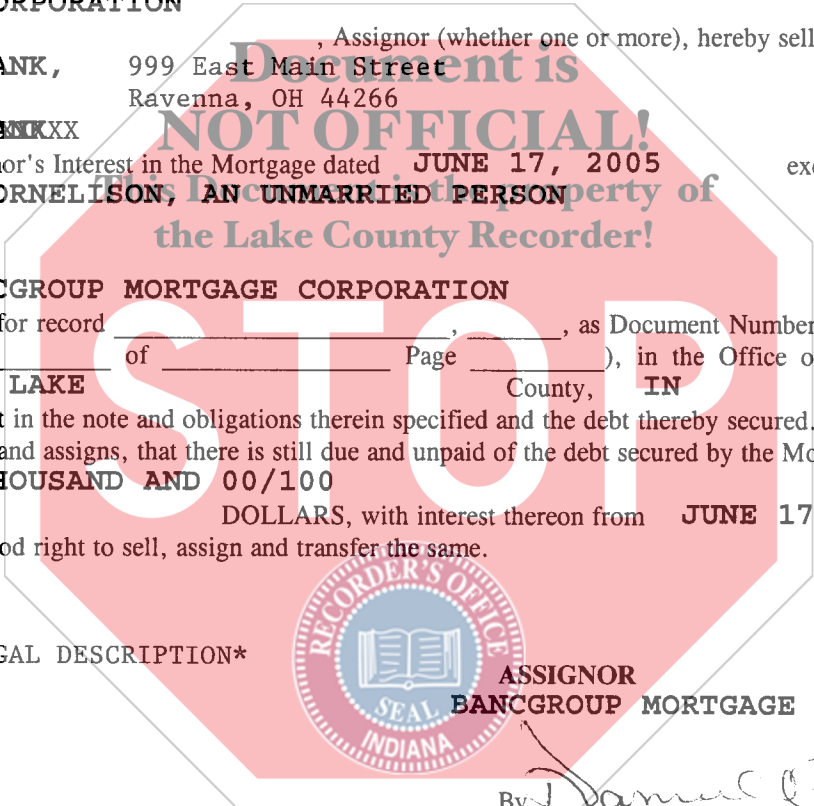
Mtg 2005-051661

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 25512
INVESTOR LOAN NO. 05-006855
Date: JUNE 17, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK, 999 East Main Street
Ravenna, OH 44266
~~FIRST PLACE BANK~~, Assignee (whether
executed by
one or more), the Assignor's Interest in the Mortgage dated **JUNE 17, 2005**
DEBRA M. CORNELISON, AN UNMARRIED PERSON



as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **LAKE** County, **IN**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THIRTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 17, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

SEE ATTACHED LEGAL DESCRIPTION

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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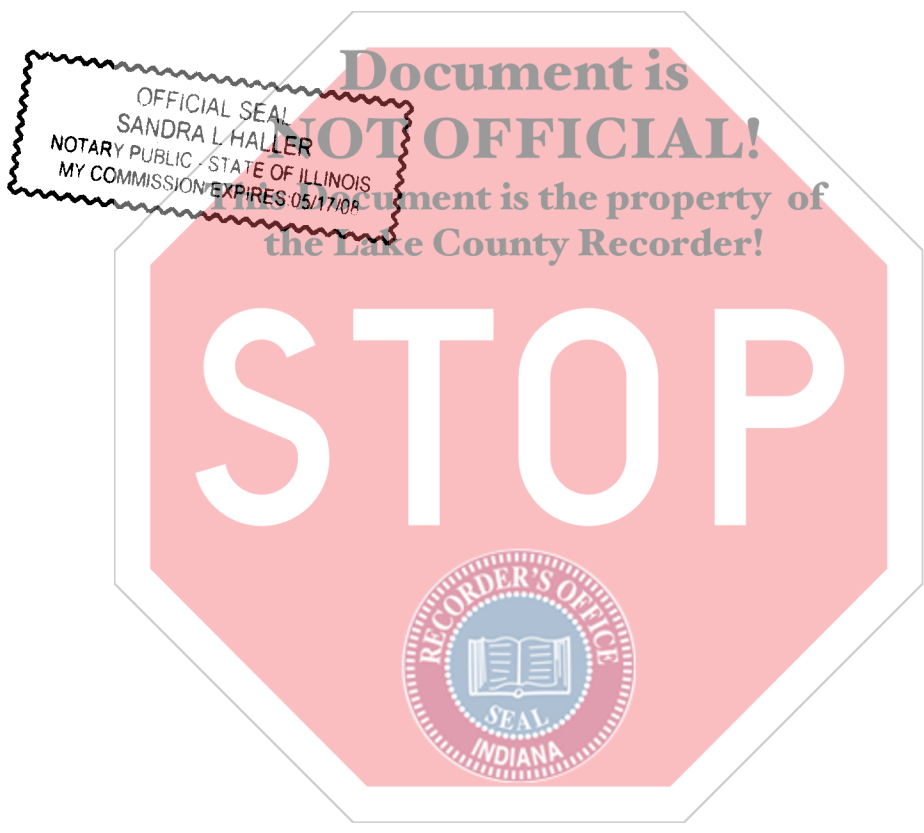
STATE OF Illinois }
 Cook } ss.
COUNTY OF }

On this 17 day of June 2008, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:
05/17/08

Prepared by: Sandra L. Haller



No: 920054127

LEGAL DESCRIPTION

Lot 64 in Willow Tree Farms, Block Three, to the City of Crown Point, as per plat thereof, recorded in Plat Book 43 page 131, and amended by Certificate of Correction recorded July 12, 1974 as Document No. 259203, in the Office of the Recorder of Lake County, Indiana.

