| | i i | STALE OF INDIANA |
|---|---|--|
| MAIL TO: | | LAKE COUNTY FILED FOR RECORD |
| 7 16246 S. Ashla | 2005 051628 | 2005 JUN 22 PH 3: 49 |
| Markham IL 60 | 0426 | |
| NAME & ADDRESS OF TAXPA | AYER: | MICHAEL A BROWN RECORDER |
| Same | | |
| | | DECORDED OT A DE |
| THE GRANTOR (S) C | Carrie M. Rhodes | RECORDER'S STAMP |
| | | |
| for and in consideration of | County of <u>Lake</u> Ten | State of <u>Indiana</u> DOLLARS |
| and other good and valuable consider | erations in hand paid. | DOLLARS |
| CONVEY AND QUIT CLAIM to | Esther Cook | |
| (GPANTEE'S ADDRESS) | | |
| (GRANTEE'S ADDRESS) of the City of Mark | | |
| | d Real Estate situated in the County of | State of Illinois |
| in the City of Gary | This Document is the property is Addition to Tollest | roperty of |
| | denberg's Addition to Tollest s shown in Plat Book 7, page a. WATION SUBJECT TO FOR TRANSFER | roperty of |
| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHEN R. LAKE COUNTY | s shown in Plat Book 7, page WATION SUBJECT TO FOR TRANSFER 2005 STIGLICH Y AUDITOR | roperty of ear, der! 10, key # 43-388-21 43-388-22 |
| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHENR. LAKE COUNTY NOTE: If additional sereby releasing and waiving all rights | denberg's Addition to Tollest s shown in Plat Book 7, page a. WATION SUBJECT TO FOR TRANSFER | roperty of ear, der! 10, key # 43-388-21 43-388-22 |
| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHENR. LAKE COUNTY NOTE: If additional sereby releasing and waiving all rights ermanent Index Number(s) | s shown in Plat Book 7, page WATION SUBJECT TO FOR TRANSFER 2005 STIGLICH AUDITOR space is required for legal - attach on s s under and by virtue of the Homestead | roperty of ear, der! 10, key # 43-388-21 43-388-22 |
| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHENR. LAKE COUNTY NOTE: If additional sereby releasing and waiving all rights dermanent Index Number(s) roperty Address: 1665 w | s shown in Plat Book 7, page WATION SUBJECT TO FOR TRANSFER 2005 STIGLICH Y AUDITOR space is required for legal - attach on s s under and by virtue of the Homestead | roperty of ear, der! 10, key # 43-388-21 43-388-22 |
| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHENR. LAKE COUNTY NOTE: If additional: erreby releasing and waiving all rights dermanent Index Number(s) roperty Address: 1665 w ATED this 18th | s shown in Plat Book 7, page WATION SUBJECT TO FOR TRANSFER 2005 STIGLICH AUDITOR space is required for legal - attach on s s under and by virtue of the Homestead | roperty of ear, der! 10, key # 43-388-21 43-388-22 |
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| in the City of Gary, as in Lake County, Indiana DULY ENTERED FOR TA FINAL ACCEPTANCE JUN 22 STEPHENR. LAKE COUNTY NOTE: If additional: hereby releasing and waiving all rights remanent Index Number(s) roperty Address: 1665 w | s shown in Plat Book 7, page ACTION SUBJECT TO FOR TRANSFER 2005 STIGLICH AUDITOR space is required for legal - attach on s a under and by virtue of the Homestead 10th Place day of September | separate 8-1/2 x 11 sheet. I Exemption Laws of the State of |

| STATE OF ILLINOIS County of Cook | 5 00 |
|---|-----------------------------------|
| | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO | HEREBY CERTIFY |
| THAT CARRIE RHODES | |
| personally known to me to be the same person(s) whose name is /are subscribe | |
| insturment, appeared before me this day in person, and acknowledged that | <i>IE</i> signed, |
| sealed and delivered the said instrument as free and voluntary act, for the | ne uses and purposes |
| therein set forth, including the release and waiver of the right of homestead. | |
| Given under my hand and notarial seal, this $\frac{187}{187}$ day of $\frac{1845}{187}$ | tember, 1994. |
| Alrise J. | Fuldy |
| My commission expires on $\frac{9/18}{}$, $\frac{1995}{}$ | Notary Public |
| | |
| 1111 1111 1111 1111 1111 1111 1111 1111 1111 | |
| § OFFICIAL SEAL § | |
| DENISE H FIELDS | |
| MY COMMISSION EXPIRES:09/18/05 Document is | |
| IMPRESS SEAL HERE NOT CHARLES IN INC. | |
| IMPRESS SEAL HERE DEXEMPT UNDER PROVISIONS OF | |
| NAME AND ADDRESS OF PREPARER: TRANSFER ACT | EAL ESTATE |
| Fisher Cook the Lake Coarey Recorder! | |
| 297 Alleghewy St. | |
| Park Forest, II. 60466 | |
| | |
| ** This conveyance must contain the name and address of the Grantee for tax billing purpo | oses: (Chap. 55 |
| ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 II | LCS 5/3-5022). |
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| | T CLAIM D Statutory (Illinois) |
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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

9(4)7

MICHAEL A. BROWN Recorder HECTOR A. ESPINOZA Chief Deputy

PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.

It may not meet with State of Indiana Recordation requirements.

