Please Record 2nd

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2005 JUN 22 AM II: 3

LIMITED WARRANTY DEED

9939686

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Gary Land Company's First Subdivision, All of Lot 37, Block 90, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 539 Virginia Street, Gary, IN 46402

Tax ID Number: 25-44-0090-0036

Subject to the taxes for the year 20 04 due and payable in 20 05 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deede Lake County Recorder!

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its Asst. Vice President and its Corporate Seal to be hereunto affixed, attested by its MH. Asst. 3ecretary this 21st day of June, 2009.

Mortgage Electronic Registration Systems, Inc., as Nominee

Printed Name and Office

Printed Name and Office

CORPORATE **SEAL**

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 2 2005

STEPHEN R. STIGLICH

01831 16334

STATE OF <u>(M.S.C.M.S.I.N.</u>) SS	
COUNTY OF MLasaiket)	
Jeri Gillich	and for said County and State, personally appeared and State, personally appeared the said State of th
Mortgage Electronic Registration Systems, Inc., as on behalf of said Grantor, and who, having been du	Nominee who acknowledged execution of the foregoing Deed for and ally sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this 21st day	of <u>June</u> , 20 <u>05</u> .
Witness my hand and Notarial Seal this 21st day ON COMPUSED CONTROL OF CAPITAL ADARS PUBLIC	Monica Colons
THE STATE OF THE S	Notary Public
PARY	MONICA AdaMS
PUBLIC	ocument Printed Name
My Commission Expires:	OFFICO2103-08
County of Residence:	ment is Mikwaukiziki
Instrument Prepared by and Mail to: the Lake County Recorder!	
Attorney for Plant Unterberg & As	ssociates, P.C.
8050 Cleveland Merrillville, IN	
Tax Statements To: (219) 736-5579	
Federal National Mortgage Association PO Box 9776	
Washington D.C. 20016-9776	THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE
Servicer: Washington Mutual Bank, FA	AND EXEMPT FROM PUBLIC LAW
Servicer Loan # 8466184770	63-1993 SEC. 2(3).