

2005 051491

五國數 基準

2005 JUN 22 - AM 10 - 4.7

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$_{11,700.00}\$ executed by MICHAEL C. SHERMAN AND MARY ANN SHERMAN, HUSBAND AND WIFE
To SAND RIDGE BANK
dated MAY 29, 2004 and Recorded on JUNE 11, 2004
in the Office of the Recorder for LAKE , County, Indiana
as Document Number 2004 049549
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this <u>10TH</u> day of <u>JUNE</u> , <u>2005</u> .
TOTAL DAY OF BONE , 2005
BY: Margue Qia
TITLE: MARGIE DIAN, VICE PRESIDENT
This Document is the property of
STATE OF INDIANA, the Lake County Recorder!
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 10TH day of
JUNE , 2005 , Personally appeared MARGIE DIAN .
<u>VICE PRESIDENT</u> (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.
A = A = A = A = A = A = A = A = A = A =
(Notary Public) Notary Public)
DONNA M. PICKETT
County of Residence: LAKE My commission expires: 09/20/11
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RE: 2240017083/DRB O

10.00 CK # 189887224 D. D.M.