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2005 JUN 22 AN 10: 27

## INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000276913 MICHERARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

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## ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: That First Franklin, a division of national city bank of indiana

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 ,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Document 1s
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 29, 2005 The made by RACHEL M WRIGHT AND SEAN WRIGHT, WIFE AND HUSBAND
the Lake County Recorder FRANKLIN, A DIVISION OF
tofirst franklin, a division of
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of <u>MINETY-NINE THOUSAND TWO HUNDRED and NO/100</u> dollars (\$99,200.00 )
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer, Document#
or Instrument # 2005-026012 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
J=FF8010105AI.S.35403 $P=S.002.00215.13$ Page 1 of 2
$\Lambda$ ,

12. K

## Loan No. 4000276913

TO HAVE AND TO HOL successors and ass said indenture of IN WITNESS WHEREOF to be executed in M. L. MARCUM but effective the ATTEST:	ngns, forever, s mortgage contained , the party of the	Subject only d. e first part	to the prov	isions in the this instrumen and attested b
	FIRST FRAN	KLIN, A DIVISION OF	F MAUTONIA COURT DO	
ВУ		200	MATICIVAL CITY BA	INK OF INDIANA
SANDY BROUGH	Docu	meimt LS M	ADCITM	
VICE PRESIDENT	Docu	SECRETA		
STATE OF <i>IDAHO</i>	NOTOF	RECIA		
COUNTY OF BONNEVILL	E This Document	is the proper	ty of	
On <b>JUNE 8, 2005</b>	the Lake Cor	unty Recorde	r!	
personally appeared	SANDY BROUGH	ore me, <u>CARI</u>	JA TENEYCK	
M. L. MARCUM		persona	ly known to	and me (or proved
to me on the basi	s of satisfactor	(7 ATTI danda)	+ 0 h 0 + h -	person(s) who
executed the within	I instrument as $V$ .	ICE PRESIDENT		·
SECRETARY	on he	shalf of the	C C 2020 C 2020 + -	therein named
and acknowledged to	me that the corpo	oration execu	ited it.	
CARLA TENEYCK (COM	MISSION EXP. 09-02	2-001	PREPAR	ED BY:
Notary Public			// n	1 //
<u>-</u>	CARLA TENEYCK		arlien /h	Jaughan
	NOTARY PUBLIC		KARLEEN MAU	GHAN
	STATE OF IDAHO		1935 INTERN IDAHO FALLS	ATIONAL WAY
C=S.331.0054		EAL		, 03402
P=S.002.00215.13	.T_PF001011	0577 0 25400	/ _	_
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