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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 051413

2005 JUN 22 AM 10:27

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. 4000283035

MICHAEL A. BEAMAN  
RECORDER

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**,

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **FIRST FRANKLIN FINANCIAL CORPORATION**

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131** party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
**MARCH 16, 2005** made by **LUCILLE MEADOWS, AN UNMARRIED WOMAN**

to **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA** as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of **FORTY-FOUR THOUSAND and NO/100-----** dollars (**\$44,000.00** )  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv. -Recorded

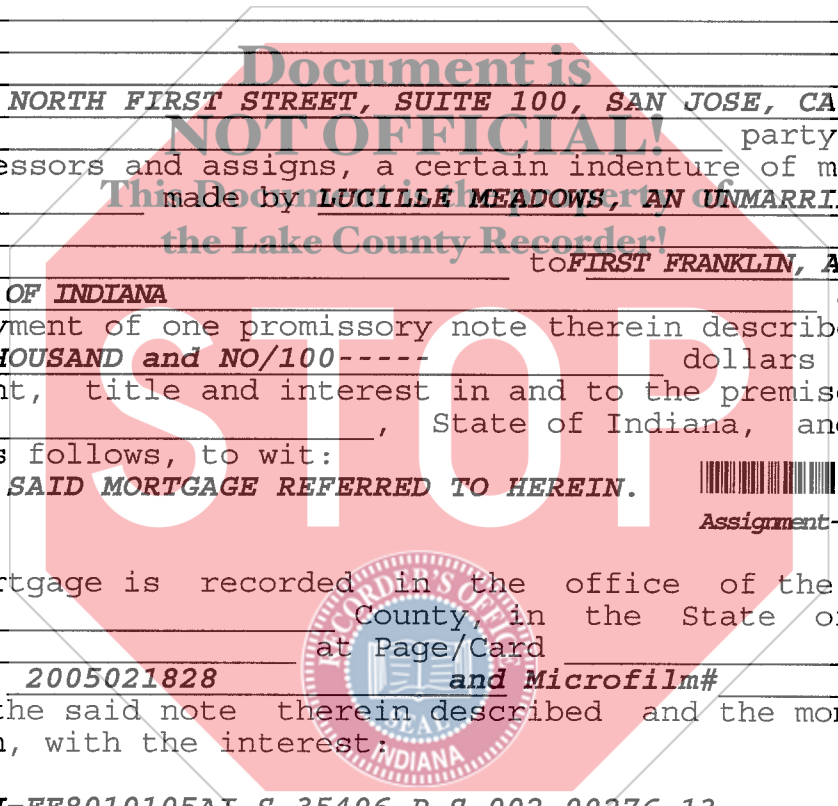
which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # **2005021828** and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

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OK  
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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM. This 8th day of JUNE 2005, but effective the \_\_\_\_\_ day of \_\_\_\_\_.  
ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature] BY [Signature]  
SANDY BROUGH M. L. MARCUM  
VICE PRESIDENT SECRETARY  
STATE OF IDAHO

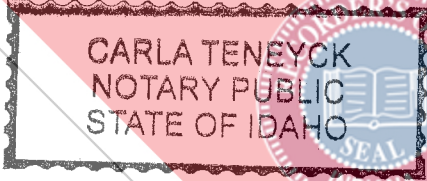
COUNTY OF BONNEVILLE **This Document is the property of the Lake County Recorder!**

On JUNE 8, 2005, before me, CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

PREPARED BY:

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary Public

[Signature: Karleen Maughan]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



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P=S.002.00276.13

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