STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 051411

2005 JUN 22 AM 10: 26

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000286548 PREPARED BY SECURITY
MICHAEL A CONNECTIONS, INC.
RECORDMEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131	
party of the first part, for value received has granted, bargained, sol	٦d,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION	
Document is	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131	
party of the seco	nd
part, its successors and assigns, a certain indenture of mortgage date	d
MARCH 24, 2005 The made by TIM SOSBE, UNMARRIED f	
the Lake County Recorder!	
the Lake County Recorder FRANKLIN, A DIVISION OF	
NATIONAL CITY BANK OF INDIANA as Beneficia	ry
securing the payment of one promissory note therein described for the s	เเาท
of one hundred forty-nine thousand six hundred and no/100 dollars (\$149,600.00)
and all its right, title and interest in and to the premises situated	ī'n
county of LAKE , State of Indiana, and described	
said mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
Assignment-IntervRecorded	
which said mortgage is recorded in the office of the recorder	of
LAKE County, in the State of Indiana	in
Book/Drawer at Page/Card, Documen	
or Instrument # 2005023714 and Microfilm#	- 11
together with the said note therein described and the money due or	to
grow due thereon, with the interest:	
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13. 18. 19. 1

Loan No. 4000286548

successors and assi said indenture of m		the
IN WITNESS WHEREOF, to be executed in i M. L. MARCUM	the party of the first part has caused this instr ts name by <u>SANDY BROUGH</u> and attest . This 8th day of JUNE 2005	
but effective the _ATTEST:	day of	
BY BY	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA	
SANDY BROUGH	Documeint LS MARCUM	-
VICE PRESIDENT	SECRETARY	
STATE OF <i>IDAHO</i>	NOTOFFICIAL!	
COUNTY OF BONNEVILL	This Document is the property of	
On JUNE 8, 2005	the Lake County Recorder! before me, CARLA TENEYCK	
personally appeared	SANDY BROUGH	and
M. L. MARCUM	personally known to me (or pr	
to me on the basi	s of satisfactory evidence) to be the person(s)	who
	instrument as VICE PRESIDENT	_ and
SECRETARY	on behalf of the corporation therein n	named
and acknowledged to	me that the corporation executed it.	
CARLA TENEYCK (COM	MISSION EXP. 09-02-09)	
Notary Public	Value Munch	46
	CARLA TENEYCK	
	NOTARY PUBLIC 1935 INTERNATIONAL WA	v
1	STATE OF DAHO IDAHO FALLS, ID 8340	
C=S.331.0059	SIAIL OF IDATIONAL	
P=S.002.00326.13	J=FF8010105AF.S.35408 Page 2 of 2	