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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 051410

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INDIANA

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000286549

MICHAEL PREPARED BY SECURITY RECORDNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: That First Franklin, a division of national city bank of indiana

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 9	<i>5131</i> ,
party of the first part, for value received has granted, bare	gained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL	CORPORATION
Document is	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA	95131
party of	of the second
part, its successors and assigns, a certain indenture of mon	rtgage dated
Thimade by TIM SOSBE, UNMARRIED f	
the Lake County Recorder!	
the Lake County Recorder!	DIVISION OF
NATIONAL CITY BANK OF INDIANA as	s Beneficiary
securing the payment of one promissory note therein described	d for the sum
of THIRTY-SEVEN THOUSAND FOUR HUNDRED and NO/100 dollars (S	\$37,400.00)
and all its right, title and interest in and to the premises	s situated in
county of LAKE , State of Indiana, and	
said mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
Assignment-In	ntervRecorded
which said mortgage is recorded in the office of the	recorder of
LAKE County, in the State of	Indiana in
Book/Drawer at Page/Card	, Document#
or Instrument # 2005023715 and Microfilm#	
together with the said note therein described and the mone	ev due or to
grow due thereon, with the interest:	2
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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH
and attested by M. L. MARCUM
. This 8th
day of JUNE 2005
, ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA RY Jocumeint 18 MARCUM SANDY BROUGH VICE PRESIDENT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE This ocument is the property of the Lake County Recorder before me, CARLA On **JUNE 8, 2005** personally appeared SANDY BROUGH personally known to me (or proved evidence) to be the person(s) who M. L. MARCUM to me on the basis of satisfactory executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it. PREPARED BY: CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary Public CARLA TENEYCK KARLEEN MAUGHAN NOTARY PUBLIC INTERNATIONAL IDAHO FALLS, ID83402 STATE OF IDAHO C=S.331.0060 P=S.002.00327.13 J=FF8010105AI.S.35409 Page 2 of 2