STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## INDIANA

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000287735

PREPARED BY SECURITY
MICHAEL ACONNECTIONS, INC.
RECOMMEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATIN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

F MORTGAGE

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That**FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA** 

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Tootte on the contract of the
Document is
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 24, 2005 Marta L TIRADO, UNMARRIED
the Lake County Recorder!
tofirst franklin, a division of
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of <u>SEVENTY-SIX THOUSAND FIVE HUNDRED and NO/100</u> dollars (\$76,500.00 )
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer, Document#
or Instrument # 2005023973 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
Loan No. $J=FF8010105 AI.S.35411 P=S.002.00351.13$ Page 1 of 2

12 M 2013

## Loan No. 4000287735

successors and assigns said indenture of more	e party of the first part has caused this instrumen
M. L. MARCUM	
but effective the	This <u>8th</u> day of <u>JUNE 2005</u>
ATTEST:	
	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
SANDY BROUGH	Documein. LS MARCUM
VICE PRESIDENT STATE OF <u>IDAHO</u>	NOT OFFICIAL!
COUNTY OF BONNEVILLE	his Document is the property of
On <b>JUNE 8, 2005</b>	the Lake County Recorder! , before me, CARLA TENEYCK
	ANDY BROUGH and
M. L. MARCUM	personally known to me (or proved
over the within it	f satisfactory evidence) to be the person(s) who strument as VICE PRESIDENT
SECRETARY	on behalf of the corporation therein named
	that the corporation executed it.
	Silver of the state of the stat
	PREPARED BY:
CARLA TENEYCK (COMMIS Notary Public	SION EXP. 09-02-09) Varleen Manghan
	CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO  KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402
C=S.331.0062	
P=S.002.00351.13	J=FF8010105AI.S.35411 Page 2 of 2