

FILED FOR RECORD

2005 051407

INDIANA

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000289154

PREPARED BY SECURITY
CONNECTIONS, INC.
MICHAEL A WHEN RECORDED MAIL TO:
RECORDERITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: ThatFirst franklin, a division of national city bank of indiana

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Document is
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 23, 2005 The made by REINALDO PEREZ, UNMARRIED
the Lake County Recorder FRANKLIN, A DIVISION OF
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of SIXTY-TWO THOUSAND FIVE HUNDRED and NO/100 dollars (\$62,500.00)
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as f <mark>ollows, to wit:</mark>
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer, Document#
or Instrument # 2005026042 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:

13. A 3. 2

Loan No. 4000289154

TO HAVE AND TO HOL successors and ass said indenture of IN WITNESS WHEREOF to be executed in M. L. MARCUM but effective the ATTEST:	mortgage contained	l.	as caused	risions in t this instru and atteste	he men
	FIDST EDANI	77 TM - 3 DW			
BY	TIASI FRAIN	LIN, A DIVISION OF M	VATIONAL CITY B	ANK OF INDIANA	
SANDY BROUGH	Daniel	BY			
VICE PRESIDENT	Docui	neint is MAR			_
STATE OF <i>IDAHO</i>	NOTOE	SECRETARY			
COUNTY OF BONNEVILL	E This Document	is the property	y of		
On JUNE 8, 2005	the Lake Cou	rey me, CARLA	!		
personally appeared	SANDY BROUGH	CARLA	TENEYCK		
M. L. MARCUM		personall	V lenorm to		and
to me on the basi	s of satisfactory	evidence) +	y kilowii to	me (or pro	
executed the within	The state of the s	CE PRESIDENT			who
			orporation	thomain	and
and acknowledged to	me that the corpo	ration execut	ed it	cherein na	med
CARLA TENEYCK (COM			PREPAR	ED BV.	
Notary Public	MISSION EXP. 09-02	-09)	/		
The property of the property o	1 C C C C	Vas	leen M	Janakan	
	CARLA TENEYCH		NR TON	any	
	NOTARY PUBLIC		ARLEEN MAUG	GHANZATIONAL WAY	
	STATE OF IDAHC	II	DAHO FALLS	ID 83402	
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