2)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 051403

2005 JUN 22 AM 10: 26

INDIANA

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000295495

PREPARED BY SECURITY
MICHAEL A CONNECTIONS, INC.
RECORDWHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402
OF MORTGAGE

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That First Franklin, a division of national city bank of indiana

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the first part, for value received has granted, bargained, sold
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Document is \
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the secon
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 24, 2005 made by SCOTT L BURBAGE AND SHERRI L BURBAGE,
HUSBAND AND WIFE the Lake County Recorder!
tofirst franklin, a division of
NATIONAL CITY BANK OF INDIANA as Beneficiar
securing the payment of one promissory note therein described for the su
of ONE HUNDRED THREE THOUSAND and NO/100 dollars (\$103,000.00
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer, Document:
or Instrument # 2005-024198 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
Loan No. $J=FF8010105AI.S.35416\ P=S.002.00535.13$ Page 1 of 2

13. N 3, 2

Loan No. 4000295495

said indenture of mor IN WITNESS WHEREOF, t	he same unto the said party of the second part s, forever, subject only to the provisions i tgage contained. he party of the first part has caused this ins name by <u>SANDY BROUGH</u> and atte This <u>8th</u> day of <u>JUNE 2005</u> day of	n the trument
	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIA	NA.
BY	BY	
SANDY BROUGH VICE PRESIDENT	Document is marcum	
STATE OF <u>IDAHO</u>	NOT OFFICIAL!	
COUNTY OF BONNEVILLE	This Document is the property of	
On <i>JUNE 8, 2005</i>	the Lake County Recorder! before me, CARLA TENEYCK	
personally appeared _ s	SANDY BROUGH	and
M. L. MARCUM	personally known to me (or	
to me on the basis of	OT Satistactory evidence) to be the manney	s) who
SECRETARY	astrument as VICE PRESIDENT	and
	on behalf of the corporation therein corporation executed it.	ı named
CARLA TENEVOY (CONTR	PREPARED BY:	^
CARLA TENEYCK (COMMIS Notary Public	SION EXP. 09-02-09)	//
iocary rubite	CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO Arleen Wangh MAUGHAN 1935 INTERNATIONAL IDAHO FALLS, ID 83	WAY 402
C=S.331.0067 P=S.002.00535.13	J=FF8010105AI.S.35416 Page 2 of 2	
	D=FF8010105A1.S.35416 Page 2 of 2	