## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 051401

35:01 MA SS MUL 2005

## **INDIANA**

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000296671

MICHAEL A CONNECTIONS, INC.
RECORDEN WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

## ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS: That First Franklin, a division of national city bank of indiana

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95	5131 ,
party of the first part, for value received has granted, bard	gained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL	CORPORATION
Document is	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 9	95131
party	of the second
part, its successors and assigns, a certain indenture of mon	ctgage dated
MARCH 18, 2005 The made by SUSANNE NAMAT AND SALIM NAMAT, WIFE AND HUS	BAND
the Lake County Recorder FRANKLIN, A L	DIVISION OF
NATIONAL CITY BANK OF INDIANA	Beneficiary
securing the payment of one promissory note therein described	l for the sum
of TWO HUNDRED FIVE THOUSAND and NO/100 dollars (S	\$205,000.00
and all its right, title and interest in and to the premises	situated in
county of LAKE, State of Indiana, and	described in
said mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
	tervRecorded
which said mortgage is recorded in the office of the	recorder of
LAKE County, in the State of	
D = - la / D =	, Document#
or Instrument # 2005023459 and Microfilm#	
together with the said note therein described and the mone	v due or to
grow due thereon, with the interest:	y due of to
WILLIAM WILLIAM WILLIAM CONTROL OF THE CONTROL OF T	
Loan No. $J=FF8010105 { m AI}$ . $S.35418$ $P=S.002.00591.13$	Page 1 of 2
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12 Ways

## Loan No. 4000296671

C=S.331.0069

P=S.002.00591.13

TO HAVE AND TO HOLD the same unto the said party of the second part, its forever, subject only to the provisions in the successors and assigns, said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SANDY BROUGH** and attested by M. L. MARCUM This 8th day of *JUNE 2005* but effective the day of ATTEST: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA SANDY BROUGH umem. L. MARCUM VICE PRESIDENT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **JUNE 8, 2005** personally appeared SANDY BROUGH M. L. MARCUM personally known to me (or proved evidence) to be the person(s) who to me on the basis of satisfactory executed the within instrument as <u>VICE PRESIDENT</u> and on behalf of the corporation therein named SECRETARY and acknowledged to me that the corporation executed it. PREPARED BY: CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary Public CARLA TENEYCK KARLEEN MAUGHAN INTERNATIONAL NOTARY PUBLIC IDAHO FALLS, IDSTATE OF IDAHO

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