STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 051388

00410530369803

2005 JUN 22 AM 10: 17

SATISFACTION OF MORTGAGE

| | | s, inat a certa | ain Mortgage | e executed | ру | | | |
|-----------|-----------|------------------------------|---------------------------------------|-------------------|-----------------------------|-------------------|---------------|---------------|
| | ES C AL | | | | | | | to |
| JPMOR | GAN CH | ASE BANK N | A SUCCES | SOR BY M | ERGER TO BA | ANK ONE N | Α | |
| | | | | | | | | |
| on | 24 | day of | April | 2000 | _, calling for \$2 | 20,300.00 | and recorde | d in Mortgage |
| Record | No | NA, page | NA NA | _ ,inst no., | 2000 034386 | ,, | LAKE | County. |
| State of | Indiana, | has been fully | / paid and s | atisfied, an | d the same is | hereby relea | ised. | |
| WITNE | SS my ha | and and seal t | nis <u>9</u> | day o | of June | | | 2005 |
| | | | | | N CHASE BA | | CESSOR BY | (Seal) |
| | | | | MERGER | TA BANK ON | E _N NA | | (Seal) |
| | | | | | <u>um ru</u> | w_ | | (Seal) |
| | | | | KAYLA MA | ιY | VICE PR | ESIDENT | (Seal) |
| | S | TATE OF Ker | ntucky F | AYETTE | ment is | Cor | unty, ss: | |
| | | | | | Public in and t | | W T | |
| | | nis 9 | NO | day of Jun | | | 2005 | |
| | | ersonally appe | ared KAYL | | | E PRESIDE | | |
| | of | f JPMorgan C | hase Bank, | N.A. and a | knowledged t | he execution | of the forego | ina |
| | S | atisfaction of I | Mortgage, | ake Cox | rotericu | neomois | ∧ Notai | ry Public |
| | | ly Commi <mark>ssio</mark> i | | | | | | |
| | С | ounty of Res | idence | FAYETTE | | | | |
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| | | | Seeses | | ICIAL SEAL | Recorder | Stamp | |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MIRANDA | DAWN GRAHAM 🔏 | | | |
| | | | | STA | JBLIC - KENTUCKY E-AT-LARGE | | | |
| | | | | My Comm | Expires 11-26-05 | | | |
| | | | (SEESES) | <i>9282828888</i> | esesses established | | | |
| | | | | TITED | R'S ON | | | |
| | | \ ' | | E. O. F. | | | | |
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| | | Prepared by R | | | العبا | | 0 0 | |
| | | O: BANK ONE LOAN | SERVICING CEN | TER 201 EAST M | AIN STREET LEXING | TON,KY 40507 | P.OBOX 110 | 166 |
| NON. cat. | no. 05494 | | | (4, NI | MANALIN | | | |

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