

2005 051355

2005 JUN 22 AM 10:00

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**BY ANTHONY PUENTES AND VICKI PUENTES  
HUSBAND AND WIFE**

620053278

**TO BASE FEDERAL CREDIT UNION**

On 6TH\_Day of DECEMBER, 2002 Calling for \$80,000.00 and Recorded in Mortgage Record \_Page , as Document #2003-003944 LAKE COUNTY, STATE OF INDIANA, Has been fully Paid and Satisfied, and the same is hereby Released. Witness our hands and seals this 27TH\_Day of MAY, 2005.

BASE FEDERAL CREDIT UNION

*Michelle Durriss*  
\_\_\_\_\_  
Document is

**NOT OFFICIAL!**

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the Lake County Recorder!**

STATE OF INDIANA  
County of LAKE ss:

Before me, this undersigned, a Notary Public in and for said County, this 27TH Day of MAY, 2005 \_\_\_\_\_ FOR BASE FED CREDIT UNION and acknowledged the execution of the annexed satisfaction of mortgage

WITNESS MY HAND and official seal.

*Robin White*  
\_\_\_\_\_  
notary public

Lake



My Commission expires:  
This instrument prepared by: R. ARENA  
LOT 1, IN BLOCK 1, IN SUNSET GARDENS, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

*10.00  
C1*