

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051320

2005 JUN 22 AM 9:57

MICHAEL A. BROWN
RECORDER

6 20054096

Trustee's Deed

This Indenture Witnesseth that, James D. Peterson, Trustee of the James D. Peterson Revocable Trust Dated August 29, 2001 in Lake County, and State of Indiana, does hereby grant, bargain, sell and convey to:

Garry L Gebert and Trude Gebert, Husband and Wife

for the sum of ten dollars (\$10.00) and other good and valuable consideration the following described Real Estate in the **County of Lake** and State of Indiana, to wit:

LOT 168, IN LIBERTY PARK HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to: 1. Covenants, easements, conditions, rights-of-way, ditches and drains, and restrictions of record, including but not limited to matters provided on the Plat; and 2. Zoning and land use restrictions.

Commonly known as: 205 Birch Street, Crown Point IN 46307 Key No.: (3) 7-191-10

After recording, return deed and mail future tax statements to: 205 Birch Street, Crown Point, IN 46307

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned.

IN WITNESS WHEREOF, the said James D. Peterson, Trustee of the James D. Peterson Revocable Trust Dated August 29, 2001, has hereunto set his hand and seal this 15th day of June, 2005.

James D. Peterson, Trustee as aforesaid,

BY:

James D. Peterson, Trustee

By:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named James D. Peterson, Trustee of the James D. Peterson Revocable Trust Dated August 29, 2001, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said trustee, and as her free and voluntary act, as Trustee.

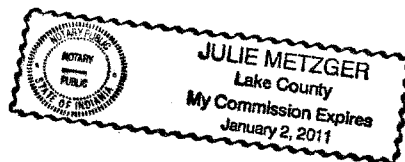
Witness my hand and seal this 15th day of June, 2005.

My Commission expires: _____

Julie Metzger

Notary Public

This instrument was prepared by: Donna LaMere, Attorney at Law #03089-64 jm/cp



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 21 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

01682

14.00
ACT

CHICAGO TITLE INSURANCE COMPANY

