

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051288

2005 JUN 22 AM 9:52

RELEASE OF MORTGAGE
MICHAEL A. BROWN
RECORDER

THIS CERTIFIES that a mortgage executed by
RONALD B FRASER, SUE ANN FRASER HUSBAND AND WIFE
to CREDIT UNION MORTGAGE SERVICES
on 04/17/1996, securing \$33,500.00 and recorded in Mortgage Drawer No. N/A Instrument No. 96027193, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 13 day of June, 2005.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

Judith Cobian
Judith Cobian, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §
On 06/13/2005, before me, G. Goulet, Notary Public, personally appeared Judith Cobian, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.



G. Goulet
G. Goulet, Notary Public
My commission expires: 10/21/2007

Mail Recorded Satisfaction To:
RONALD B FRASER, SUE ANN FRASER
2020 E CLEVELAND AVE
HOBART, IN 46342

Document Prepared By:
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