

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 051252

2005 JUN 22 AM 11:09

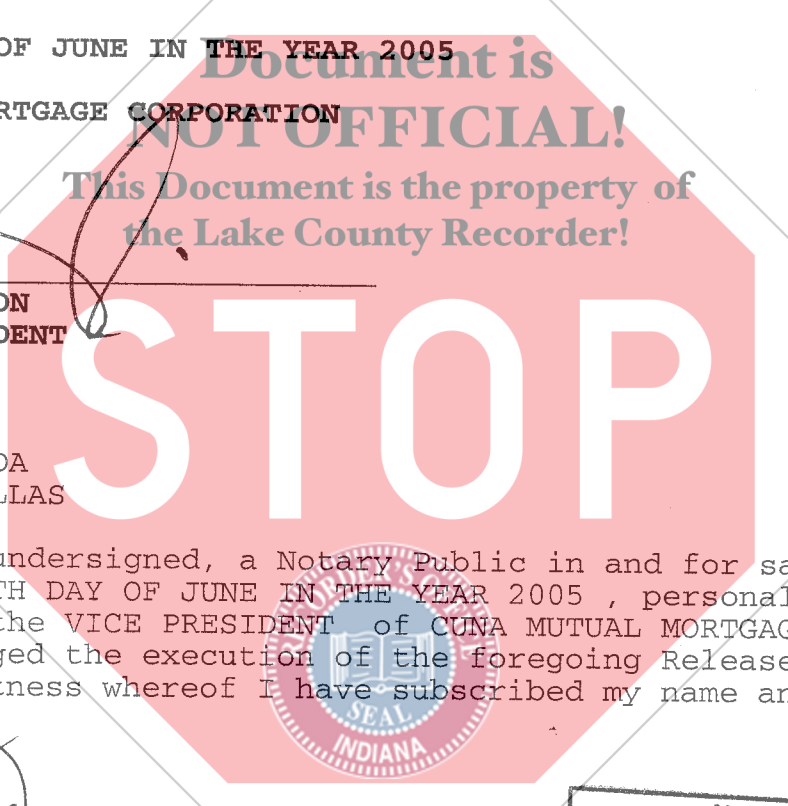
MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0002947161
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
DAVID E RICHARDSON AND DIANE B RICHARDSON
to CU MORTGAGE SERVICE
dated 12/02/2002 , and recorded in Book Page ,
Instrument No. 2002 113461 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

THIS 08TH DAY OF JUNE IN THE YEAR 2005

CUNA MUTUAL MORTGAGE CORPORATION



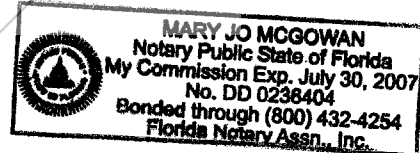
BY: _____
TOM MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 08TH DAY OF JUNE IN THE YEAR 2005 , personally appeared TOM MCKINNON the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

(Handwritten signature)

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN1

CUNAR 3858686

BS443018

10.00
ck#
1582889
D.J.M.