

LAKE COUNTY
FILED FOR RECORD

Warranty Deed

THIS INDENTURE WITNESSETH That Dennis Churilla 2005 JUN 22 AM 9:25

MICHAEL A. BROWN
RECORDER

of Lake County, in the State of Indiana Convey and Warranty
to Tessa Management LLC

of Lake County, in the State of Indiana, for and in consideration of the sum of
One-Hundred Dollars (\$100.00)

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

Parcel One:

Apartment Unit No. 205 in the Building known as 2117 45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

Commonly Known As: 2117 45th Avenue, Unit 205, Highland, IN 46322 Key No. 27-513-13

Parcel Two:

Apartment Unit No. 306 in the Building known as 2117-45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

Commonly Known As: 2049 45th Avenue, Unit 204, Highland, IN 46322 Key No. 27-513-22

Parcel Three:

Apartment Unit No. 204 in the Building known as 2049-45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985, as Document No. 799776, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

Commonly Known As: 2049-45th Avenue, Unit 204, Highland, IN 46322 Key No. 27-510-12

Subject To: 2005 Real Estate Taxes, payable in 2006
Easements, Restrictions, Declarations and Covenants
of Record.

In Witness Whereof, The said Dennis Churilla

has hereunto set his hand and seal, this 1st day of March, 2005

Dennis Churilla

(Seal)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER (Seal)

(Seal)

JUN 21 2005

(Seal)

(Seal)

STEPHEN R. STIGLICH (Seal)

STATE OF INDIANA,

Lake

COUNTY, as:

LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County, this

1st day of March, 2005

1633

, came

Dennis Churilla

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 6-27-10

TICOR TITLE INSURANCE

Notary Public

This instrument prepared by: 920054417
Dennis Churilla

Resident of

Lake

County

145.2

