SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I/we; Robert M. Stevenson

STATE OF INDIANA OLAKE COUNTY FILED FOR RECORD

have made, constituted and appointed and by these presents do make, constitute and appoint

Patricia Dzija

051184 2005

2005 JUN 22 AM 9: 22

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey the MICHAEL A. BROWN

Lot 108 in Sheffield Estates 4th Addition to the Town of Dycr, as per plat thereof, recorded in Plat Book 70 page 55, in the RECORDER Office of the Recorder of Lake County, Indiana.

Parcel Number: 12-14-228-16

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property. including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Mortgage Insurance Guaranty Forms, Deeds, or inspection reports:

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney

shall lawfully do or cause to be done by virtue of these presents. ocument is the property of

This Power of Attorney shall not be affected by disability of the principals.e County Recorder!

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this /5 day of June,

STATE OF

County of

who acknowledged the signing thereof to be

BE IT REMEMBERED. That on this /5 day of Jane, 2005, before me, the subscriber, a Notary Public in

SS.

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and for said state, personally came Robert M. Stevenson

voluntary act and deed, for the purposes therein setforth.

Robert M. Stevenson

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid

County of Residence - Lake

This Instrument was prepared by Mark S. Lucas, Attorney at Law

Auditor's and Recorder's Stamps

FILED

JUN 2 1 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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