

2005 051165

2005 JUN 21 PM 3:17

Parcel No. 23-09-0590-0064

**QUITCLAIM DEED**

Order No. 920046656

THIS INDENTURE WITNESSETH, That Morris B. Kaufman  
\_\_\_\_\_ (Grantor)  
of Lake County, in the State of INDIANA QUITCLAIM(S) to  
Morris B. Kaufman and Marijana Kaufman, Husband and Wife

\_\_\_\_\_ (Grantee)  
of Lake County, in the State of INDIANA, for the sum of \_\_\_\_\_  
ONE AND 00/100 Dollars (\$ 1.00 )  
and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following  
described real estate in Lake County, State of Indiana:

The North 1/2 of Lot 148 in Waterside Crossing Phase-1, as per plat thereof, recorded in Plat Book 94 page 10, in  
the Office of the Recorder of Lake County, Indiana.



Subject to any and all easements, agreements and restrictions of record. The address of such real estate is  
commonly known as 10540 Maine Drive, Crown Point, Indiana 46307

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

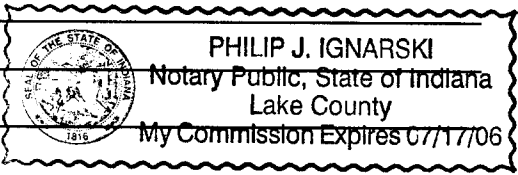
IN WITNESS WHEREOF, Grantor has executed this deed this 20TH day of June, 2005  
Grantor: Morris B. Kaufman (SEAL) Grantor: \_\_\_\_\_ (SEAL)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Morris B. Kaufman Printed \_\_\_\_\_

STATE OF INDIANA }  
COUNTY OF Lake } SS: ACKNOWLEDGEMENT

Before me, a Notary Public in and for said County and State, personally appeared Morris B. Kaufman  
who acknowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated that  
any representations therein contained are true.  
Witness my hand and Notarial Seal this 20th day of June, 2005.

My commission expires: JULY 17, 2006  
Signature Philip J. Ignarski  
Printed PHILIP J. IGNARSKI, Notary Name  
Resident of LAKE County, Indiana.

This instrument prepared by Thomas K. Hoffman  
Return deed to 10540 Maine Drive, Crown Point, Indiana 46307  
Send tax bills to 10540 Maine Drive, Crown Point, Indiana 46307



INFORMATION SUBJECT TO  
PROPERTY TRANSFER  
JUN 21 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001.773

14.00  
CS  
PM