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WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL 60018

051084

RECORDED  
RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
SOUTH HOLLAND TRUST AND SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAKE COUNTY TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 20, 1990, AND KNOWN AS TRUST #4034 of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 3RD day of APRIL, A.D. 1990 and recorded APRIL 24, 1990 in the Recorder's office of LAKE County, in the State of INDIANA in book N/A of Records, on page N/A, as Document No. 096903 and a certain Modification of Mortgage bearing date the 15<sup>TH</sup> day of APRIL, A.D. 2000 and recorded MAY 15, 2000 in the Recorder's office of LAKE County, in the State of INDIANA in Book N/A of Record's, on page N/A, as Document No. ~~2000032946~~ and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE "EXHIBIT A" ATTACHED

PIN Number: 37-108-3; 37-351-7; 37-108-8 TAX UNIT #26  
Loan Number: 11765000001

Property Address: 610-620 131<sup>ST</sup> PLACE  
HAMMOND, IN 46320

**IN TESTIMONY WHEREOF**, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 26<sup>TH</sup> day of APRIL, A.D. 2005.

By: *Cynthia Davis*  
CYNTHIA DAVIS, Officer

Attest: *Karem Nava*  
KAREM NAVA, Authorized Signer



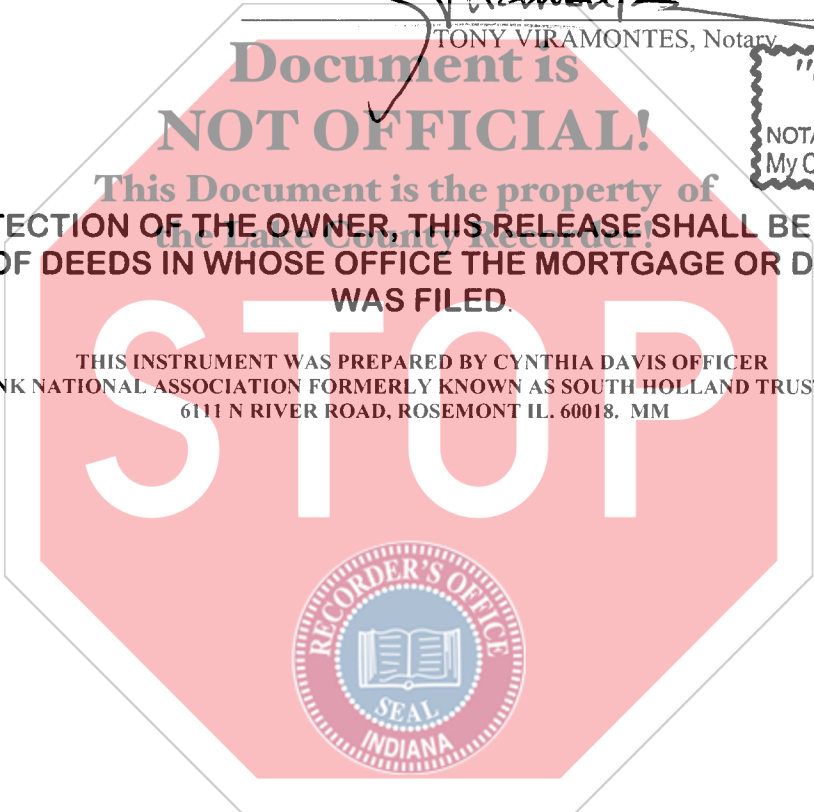
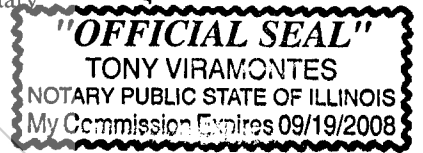
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C.K.#  
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O.V.  
058299  
D.D.M.

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of APRIL, A.D. 2005.

  
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TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER  
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS SOUTH HOLLAND TRUST AND SAVINGS BANK  
6111 N RIVER ROAD, ROSEMONT IL. 60018. MM**

Exhibit "A"

PARCEL 1: PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, AN ASSUMED BEARING ALONG THE EAST LINE OF SAID SECTION 13, 410 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 45 SECONDS WEST, PARALLEL TO THE SOUTH LINE OF SAID SECTION 13, 722.51 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES 45 SECONDS WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION 13, 340 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 02 SECONDS EAST ON A LINE WHICH IS THE SOUTHERLY PROJECTION OF THE EAST PROPERTY LINE OF LOT 7 OF INDUSTRIAL GROWTH INC. PARK NO. 1 AS RECORDED IN PLAT BOOK 37, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, A DISTANCE OF 217.25 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE NORTH 89 DEGREES 37 MINUTES 15 SECONDS WEST, 170 FEET TO THE SOUTHWEST CORNER OF LOT 7, INDUSTRIAL GROWTH INC. PARK NO. 1, AS RECORDED IN PLAT BOOK 37, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH 89 DEGREES 37 MINUTES 15 SECONDS WEST ALONG THE SOUTH LINE OF LOT 6 IN SAID INDUSTRIAL GROWTH INC. PARK NO. 1, 265.41 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 14 DEGREES 22 MINUTES 26 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 6, 259.65 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 37 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE OF LOTS 6 AND 7, 372.2 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 00 DEGREES 16 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7, 251.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES 37 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 8 AND 9 IN SAID INDUSTRIAL GROWTH PARK NO. 1, A DISTANCE OF 340 FEET TO THE SOUTHEAST CORNER OF LOT 9; THENCE SOUTH 00 DEGREES 16 MINUTES 02 SECONDS WEST ALONG A LINE WHICH IS THE SOUTHERLY PROJECTION OF THE EAST PROPERTY LINE OF LOT 9, A DISTANCE OF 216.04 TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA. THE ABOVE LEGAL DESCRIPTION INCLUDES ALL OF LOTS 6 AND 7, INDUSTRIAL GROWTH INC. PARK, INC. NO. 1, AS SHOWN IN PLAT BOOK 37, PAGE 92, IN LAKE COUNTY, INDIANA, AND PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN.

