STATE OF STREET, BUILD FOR SECURE

2005 051 049

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

| | | June 21 | , 200 <u>5</u> | |
|---|--|---------------------------|--|--|
| To HAWK DEVELOPMENT | | | | |
| 1313 WHITE HAWK DRIVE, CROWN POINT | r, IN 46307 | | | |
| | | | | |
| | | and all others o | concerned. | |
| YOU ARE HEREBY NOTIFIED, that I (we) into WHITE HAWK COUNTRY CLUB, PHASE 4, I | | ien on the following desc | cribed real estate; _ | |
| | | | | |
| | | | | |
| the same being known also as 1220 WHITE | HAWK DRIVE, CROW | N POINT, IN 46307 | | |
| together with all of the improvements thereon. The TWELVE THOUSAND SEVEN HUMDRED THE | amount claimed by Lienor IIRTY & NO/100 Dollars (\$ 12,73 | for which he hold the ab | ove named persons for work done and/or | |
| materials furnished by Lienor for the improvement of | C | 1 | | |
| EXECUTED this 21st day of | JUNE | 20 | 05 | |
| Attest: | A CONTRACTOR OF THE CONTRACTOR | | | |
| After the | Firm Name | LUMBING, INC. | | |
| (Written) | Signature of | Owner, Partner, or Office | eer | |
| PAT STARCEVICH | signing for Harvey C | | | |
| (Printed) | | (Printed) | | |
| | > 100 N. Griffin | th Boulevard, Griffit | h, IN 46319 | |
| STATE OF INDIANA | O All minute | (Address) | - | |
| SS: | | | | |
| COUNTY OF <u>Lake</u> | | | | |
| Before me, a Notary Public in and for said of who being first duly sworn upon his oath, deposes a Hold Mechanic's Lien and that the facts therein state of Intention to Hold Mechanic's Lien as an individual | nd says that he has read the d are true and that he ackr | e above and foregoing No | of the foregoing Notic | |
| WITNESS my hand and Notarial Seal this | 0.1 | June | , 200_5 | |
| My Commission Expires: | Donna | L. Beler | | |
| 12/21/09 | Notary Public | (Written) | | |
| | Donna L | . Biller | | |
| County of Residence: <u>LAKE</u> | | (Printed) | | |

This instrument prepared by: Pam Smith

CAN ONE