



2005 051039

2005 JUN 21 10:11 AM  
FILED FOR RECORD

2005 JUN 21 10:11 AM

MOBILE

UNION PLANTERS BANK, N.A.

Partial Release of Mortgage

( 12 - 1B )

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003, recorded March 28, 2003, as Document No. 2003 031889, and Mortgage Modification dated October 1, 2004 recorded October 19, 2004 as Document No. 2004 089217, in the Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit 1 B i n B uilding N o. 12 i n C ambridge C ourt C ondominiums, a H orizontal P roperty R egime, established under the Declaration of Condominium recorded under Document No. 2003-124289, and all amendments thereto, including but not limited to the Eighth Amendment recorded April 19, 2005 as Document No. 2005-030938, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on June 20, 2005.

Union Planters Bank, N.A.

By: [Signature]  
Brent M. Talcott, Senior Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on June 20, 2005 came Union Planters Bank, N.A. a national Banking association, by Brent M. Talcott, its Senior Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

[Signature]

Mary Lynn Davis, Notary Public

Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/C. Grant-Elser

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

HOLD FOR THE TALON GROUP

1139281

1100  
TG  
RM