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054501135^{H0} TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, that Beverly J. Perotti Trustee of the Beverly J. Perotti Revocable Trust, dated March 31, 1997 does hereby grant, bargain, sell and convey to: William T. Nick and Janis L. Mang-Nick Husband and Wife of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described Real Estate in Lake County, Indiana to wit:

05/003

See attached legal

Commonly known as: 734 N. Harvey St., Griffith IN 46319
Taxing Unit# 15
Key No.: 26-10-2

Subject to: Restrictions, Covenants, Easements and Building Lines of Record
Subject to: 2004 payable 2005 Taxes and all years thereafter

This deed is executed pursuant to, and in exercise of, the power and Authority granted to and vested in the said Trustee by the term of said Deed or Deeds in Trust delivered to the said Trustees in pursuant to the Trust Agreement above mentioned, and subject to all restriction of record.

In Witness Whereof, the said Beverly J. Perotti

As Trustees, has caused this Deed to be signed this 2nd day of June 2005

Beverly J. Perotti, Trustee
BEVERLY J. PEROTTI,
TRUSTEE OF THE BEVERLY J. PEROTTI REVOCABLE TRUST

State of Indiana
County of Lake

Before me, a Notary Public in and for said County and State, this 2ND day of June , 2005., personally appeared Beverly J. Perotti as Trustee, who acknowledged the execution of the foregoing instrument as her free and voluntary act.

Given under my hand and notarial seal this 2nd day of June , 2005.

My Commission Expires: 10-17-06
My Residence is Lake County

Linda S. Wood
Linda S. Wood Notary Public

This instrument was prepared by: Jacob M. Yonkman, Attorney at Law #1432-45

Pay bill to 726 N. HARVEY ST
Griffith IN 46319

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 27 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

31718

17⁰⁰
STS
RM

CASE NO. 054501135

EXHIBIT A - LEGAL DESCRIPTION

The East half of the following described real estate: The South 1 acre of the North 2 acres of the following described tract of real estate, to-wit: The West half of the North half of the South half of the Northwest Quarter of the Northwest Quarter of Section 35, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

