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OFFICE OF THE CLERK
LAKE COUNTY
FILED FOR RECORD

2005 050941

2005 JUN 01 10:10:01

TAX NO. 33-23-0166-0051

WARRANTY DEED

MICHAEL J. ...

THIS INDENTURE WITNESSETH, That WAYNE J. KACOKA GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to CLIVE L. ALONZO, of COOK County in the State of ILLINOIS, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF TRACT 2 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 2; THENCE SOUTH (SEE LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF)

COMMONLY KNOWN AS: 1535 W. 93RD COURT, CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 14th day of JUNE, 2005.

Wayne J. Kacoka
WAYNE J. KACOKA



STATE OF INDIANA
COUNTY OF PORTER SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of JUNE, 2004, personally appeared: **WAYNE J. KACOKA** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 01/12/08 Signature *Tracie A. Milenkoff*
Resident of PORTER County Printed TRACIE A. MILENKOFF, Notary Public

STATE OF
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2004, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: GRANTEE
Send Tax Bills To: GRANTEE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 20 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

COMMUNITY TITLE COMPANY
FILE NO 130820

CM
1629

KACOKHA/ALONZO

89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 2, 101.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 16 MINUTES 21 SECONDS EAST ALONG SAID NORTH LINE 33.75 FEET; THENCE SOUTH 00 DEGREES 48 MINUTES 08 SECONDS WEST 131.5 FEET TO THE SOUTHERLY LINE OF SAID TRACT 2; THENCE NORTH 47 DEGREES 18 MINUTES 32 SECONDS WEST ALONG SAID SOUTHERLY LINE 45.34 FEET; THENCE NORTH 00 DEGREES 48 MINUTES 08 SECONDS EAST 101.2 FEET TO THE POINT OF BEGINNING.

