FILED FOR RECORD

2001 311 21 AH 10 f :

Prepared by: Kristina Matkows 2005 050925

Record and Return to: PHH Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054 Loan #: 0029300894 Name: GRIEFF State of: IN County of: LAKE

ID #: 801E5195 Commitment #: cs-2004-01005b Min #: 100020000293008946

1-877-766-8244

Assignment of Deed of Trust / Mortgage

Know all men by these presences that PHH Mortgage Corporation F/K/A Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the Delaware, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems ("MERS")

G4318 Miller Road Flint, MI 48507

That certain Promissory Note and Deed of Trust / Mortgage described as follows:

Note and Deed of Trust / Mortgage Dated: 11/05/2004 Amount: \$99000.00

Executed by: ALLISON B. GRIEFF

Clerks file or instrument no:

Book/Volume:

Page:

Address: 13946 BUTTERNUT, CEDAR LAKE, IN 46303

Describing land therein as described in Deed of Trust / Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights

accrued or to accrue under said Deed of Trust / Mortgage. Dated: 04/22/2005

PHH Mortgage Corporation F/K/A Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel, NJ 08054

By:

Andrea Kanopka Assistant Vice President

State of New Jersey, County of Burlington,

On 04/22/2005, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President of the PHH Mortgage Corporation F/K/A Cendant Mortgage Corporation that executed the within instrument, on behalf of the PHH Mortgage Corporation F/K/A Cendant Mortgage Corporation therein named, and acknowledged to me that such Corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch

Notary Public of New Jersey

Notary Public

My Commission Expires: 03/10/2008

Candace Bugsch Notary Pulbic of New Jersey My Commission Expires March 10, 2008