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RELEASE OF MORTGAGE  
OR TRUST DEED  
By Corporation

2005 050920

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN 21 10 27 AM

PREPARED AND  
RECORDATION REQUESTED BY:

Fifth Third Bank, a Michigan Bank Corporation  
c/o Jean DeWall  
P.O. Box 297  
Freeport, IL 61032

MICHAEL J. ...  
5300...

620050992CM

WHEN RECORDED RETURN TO:

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KNOW ALL MEN BY THESE PRESENTS, THAT **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **HARKAMALJIT S RANDHAWA AND SATINDER RANDHAWA, HUSBAND AND WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 7<sup>th</sup> day of **January 2002**, and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, in book of records, on page(s) , as document No. **2002 030597**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

SEE LEGAL DESCRIPTION ON 'EXHIBIT A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

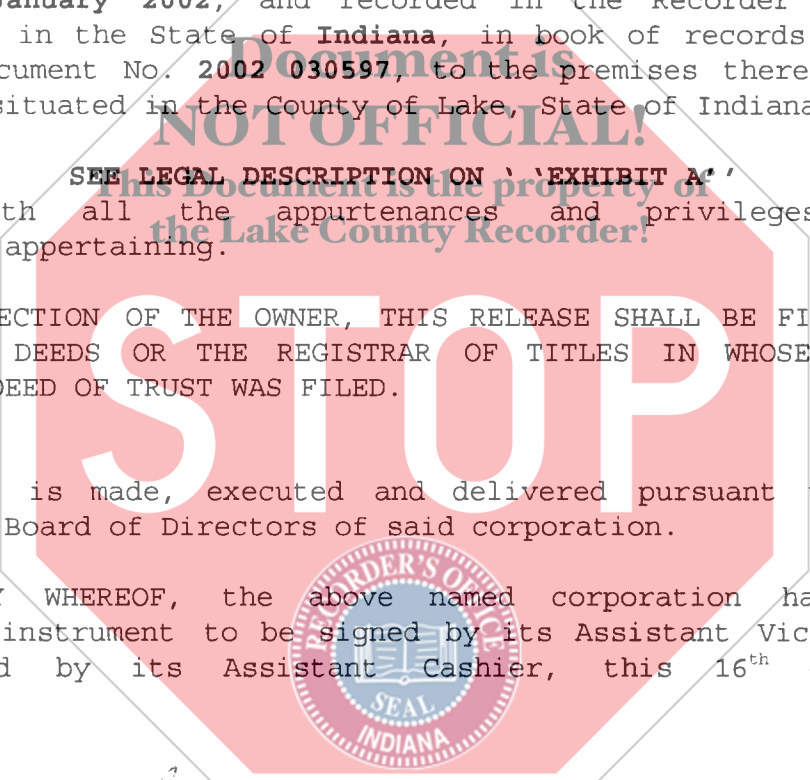
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, the above named corporation hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Assistant Cashier, this 16<sup>th</sup> day of May 2005.

ATTEST: Susan J. Smeaton  
Susan J. Smeaton  
Assistant Cashier

BY: James Barker  
James Barker  
Assistant Vice President

Chicago Title Insurance Company



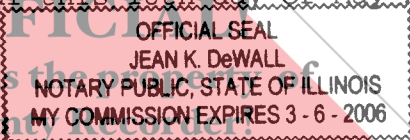
PK 14. w  
C/T

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **James Barker** personally known to me to be the Assistant Vice President of the Corporation whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION,** and **Susan J. Smeaton** personally known to me to be the Assistant Cashier of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Cashier they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Cashier of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of May 2005.

*Jean K. DeWall*  
Notary Public



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RELEASE OF MORTGAGE

Legal Description on 'EXHIBIT A'

Permanent Real Estate Index Number(s)

Address(es) of premises: Northwest Corner of US 30 & Randolph,  
Merrillville, IN 45307 and 9727 Taft Street, Crown Point, IN 46307



"EXHIBIT A"

PARCEL I: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID EAST HALF WITH THE NORTH LINE OF U.S. HIGHWAY NO. 30; THENCE NORTH ALONG THE EAST LINE OF SAID EAST HALF, A DISTANCE OF 598.19 FEET; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 327 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID EAST HALF, A DISTANCE OF 594.42 FEET TO THE NORTH LINE OF U.S. HIGHWAY NO. 30; THENCE EAST ALONG THE NORTH LINE OF U.S. HIGHWAY NO. 30, A DISTANCE OF 327.03 FEET TO THE PLACE OF BEGINNING.

PARCEL II: THE EAST 88 FEET OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF U.S. HIGHWAY NO. 30 AND 685.13 FEET WEST OF THE EAST LINE OF SAID SECTION 20 MEASURED ALONG THE NORTH LINE OF SAID HIGHWAY; THENCE NORTH, PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 577.42 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 358.09 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 20, A DISTANCE OF 581.61 FEET; THENCE WEST, A DISTANCE OF 358.10 FEET TO THE POINT OF BEGINNING.

PARCEL III: LOT 1 IN ARBOR SUBDIVISION, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

