STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 050888

2665 JUN 21 AM 9: 1 :

Parcel No. (33) 23-177-47

MICHAEL A. BPUANS

## CORPORATE WARRANTY DEFD

Order No. 920054308 THIS INDENTURE WITNESSETH, That	Crown Ridge, LLC		
			(Grantor)
a corporation organized and existing unde AND WARRANTS to <u>The Sharon Snyder L</u>	r the laws of the State of <u>India</u> <u>iving Trust</u>	ana	CONVEYS
			(Grantee
		, for th	e sum of
ONE AND 00/100	Dolla	rs <u>\$1.00</u>	)
and other valuable consideration, the receit described real estate in <u>Lake</u>	County, Sta	te of Indiana:	
That part of Tract 30 in Crown Ridge Estate thereof, recorded in Plat Book 78 page 73, corner of said Tract 30; thence North 44 de line of said Tract 30, to a point of curve; the 245.00 feet radius convex Northwesterly, to 39 minutes 28 seconds East 62.17 feet alor minutes 32 seconds West 100.00 feet, to the minutes 28 seconds West 63.49 feet, to the Subject to any and all easements, agree commonly known as 9511 Monroe Street  The undersigned persons executing the elected officers of Granter and boys been	bounded and described as for a grees 20 minutes 32 seconds and express 20 minutes 32 seconds and express 25.47 feet along the most Northerly corner of a green the Northeasterly line of said Therein designated POINT OF the County Record and restrictions of record express and restrictions of record express 25.	ollows: BEGINNING at East, 74.57 feet along graid curve, being the said Tract 30; thence so tract 30; thence North 4 BEGINNING, in Lake ord. The address of such that the said Tract 30; thence North 4 BEGINNING, in Lake ord.	the most Westerly the Northwesterly arc of a circle of South 45 degrees ath 44 degrees 20 45 degrees 39 County, Indiana.
elected officers of Grantor and have beer Grantor, to execute and deliver this deed described herein; and that all necessary codone.  IN WITNESS WHEREOF, Grantor has execute and the company of the comp	that Grantor has full corporate action for the making	er resolution of the Boorate capacity to corg of such conveyance  day of June	oard of Directors on the convey the real estate has been taken and the converse of the convers
	SEAL SEAL		
James D. Buchanan, Member Printed Name, and Office	WOIANA THE		
STATE OF Indiana	/	Printed Name, and	d Office
COUNTY OF Lake	SS:		
Before me, a Notary Public in and for said	d County and State, personall	y appeared	
James D. Buchanan the <u>Member</u>	and		
CALDWILL MICHAELLE.			
execution of the foregoing Deed for and on the representations therein contained are tru Witness my hand and Notarial Seal this 15th	. da. at	no, having been duly st	worn, stated that
My commission expires:	Signature	The state of the s	
MARCH 14, 2007 (e.g., SHANNON STIENER Lake County	Printed Shannon Stiene	ır A	, Notary Public
My Commission Expires Mar. 14, 2007	Resident of Lake		, restary rubile _ County, Indiana.
This instrument prepared by James 9. But			_ oounty, mulana.
Return Document to: 9511 Monroe Street, C	rown Point IN 46307		_ ·
Send Tax Bill To: 9511 Monroe Street, Crown	n Point, IN 46307		·

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 0 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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