

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050855

2005 JUN 21 AM 9:04

MICHAEL A. BROWN
RECORDER

Loan#: 0036205680

RLS#: 352971



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CRAIG S ESPOSITO AND BRENDA E ESPOSITO, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **89,000.00**

Dated: **MAY 15, 2002**

Recorded on: **MAY 28, 2002 as Instrument No. 2002 048960 in DRAWER: --- at CARD: ---**

Property Address: **7141 ALEXANDER AVE, HAMMOND, IN 46323-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 07, 2005**

AMERIQUEST MORTGAGE COMPANY

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

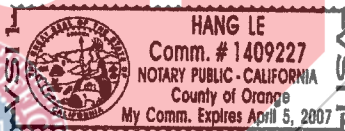
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On **JUNE 07, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

10.00
CK.#
1554338519
D.D.M.