

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, Georges Garages & Doors, Inc.
AN Illinois corporation, does hereby sell, assign, transfer and set over and deliver to BANK
CALUMET, NATIONAL ASSOCIATION a United States Corporation, its successors and assigns, a certain mortgage made,
executed and delivered by Brett A. Coglianesse
Georges Garages & Doors, Inc. to
under date of _____ as mortgagee,
real estate, to wit: _____ upon the following

Lot 38 Block 2 in Forsyth Highlands Addition, in the City of Hammond, as per plat
thereof, recorded in Plat Book 17 page 25, in the Office of the Recorder of Lake
County, Indiana.

Key No.: 33-115-38

COMMONLY KNOWN AS: 6726 Waveland Ave., Hammond, IN. 46323
which mortgage or trust deed was filed for record in the OFFICE OF THE Recorder OF Deeds
OF Lake County, Indiana, as Document No. 2005-050845
on 2-28-05 or is filed herewith, and which assignor herewith warrants to assignee that the said Mortgage is Free &
Clear of any and all claims, pledges, apothecations and encumbrances.

IN WITNESS WHEREOF, THE SAID Georges Garages
has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and attested to by its
Secretary, the 28th day of February 2005.

Gerald W. George
Nancy A. George

2005-050845

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 JUN 21 10
MICHAEL DAMON
RECORDER OF DEEDS

STATE OF Illinois
COUNTY OF Cook

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Before me, a Notary Public, in and for said County and State, this 10th day of May, 19 2005

personally appeared the above named Gerald W. George as Pres
and Nancy A. George as Vice Pres of Georges Garages & Doors Inc
to me well known, and acknowledged the above and foregoing assignment.

WITNESS my hand and notarial seal this 10th day of May, 19 2005

BANK CALUMET, NATIONAL ASSOCIATION
P.O. BOX 69
HAMMOND, IN 46325
INSTALMENT LOAN DEPT.



"OFFICIAL SEAL"
Printed Name: RYAN MICHAEL DAMON
My Commission Expires 02/21/2009
Notary Public, State of Illinois
My Commission Expires 02/21/2009

THIS INSTRUMENT PREPARED BY: Douglas C. Clapp, Asst. Vice Pres.

D.A.M. 11:00
o.v. CH # 288419
100 288353-
T.H