

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050833

2005 JUN 21 AM 8:56

Loan#: 0104182282
Page 1

RLS#: 352513



MICHAEL A. BROWN
+ RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **PATRICIA T KELLEY**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **101,128.00**
Dated: **DECEMBER 20, 2004**

Recorded on: **MAY 13, 2005 as Instrument No. 2005-039429 in DRAWER: --- at CARD: ---**

Property Address: **425 RUSH, GARY, IN 46403-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 04, 2005**

AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

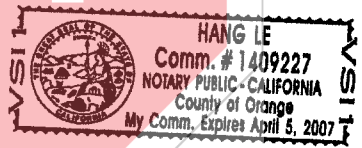
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On **JUNE 04, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Witness my hand and official seal.

(Notary Name): **HANG LE**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To: 
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**

10.00
D.D.M.
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