

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050831

2005 JUN 21 AM 8:55

Loan#: 0042254094
Page 1

RLS#: 353026



MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIAM T CROSSLEY**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Original Mortgage Amount: **41,650.00**
Dated: **JANUARY 10, 2003**

Recorded on: **JANUARY 22, 2003** as Instrument No. **2003 007362** in **DRAWER: ---** at **CARD: ---**
Property Address: **625 E 47TH, GARY, IN 46403-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 07, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**


On **JUNE 07, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

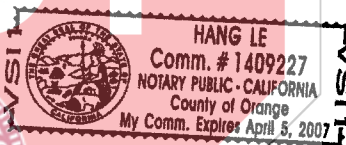
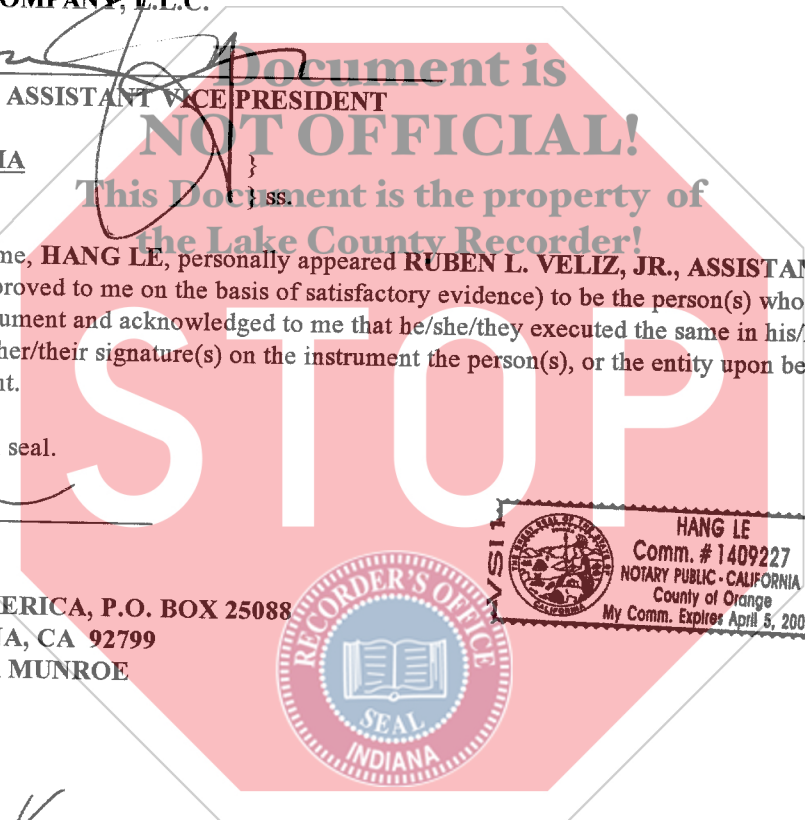
Witness my hand and official seal.

(Notary Name) **HANG LE**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
JENNIFER MUNROE

Recording Requested By:
LANDAMERICA

And When Recorded Mail To: 
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



10.00
CK #
1554338507
D.D.M.