

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050826

2005 JUN 21 AM 8:49

MICHAEL A. BROWN
RECORDED

Loan#: 0034969519

RLS#: 352957



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAREY JOHNSON AND MOLINA JOHNSON, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 50,000.00

Dated: MARCH 18, 2002

Recorded on: MARCH 28, 2002 as Instrument No. 2002 029692 in DRAWER: --- at CARD: ---

Property Address: 1209 W 21ST AVE, GARY, IN 46407-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 07, 2005

AMERIQUEST MORTGAGE COMPANY

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

On JUNE 07, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

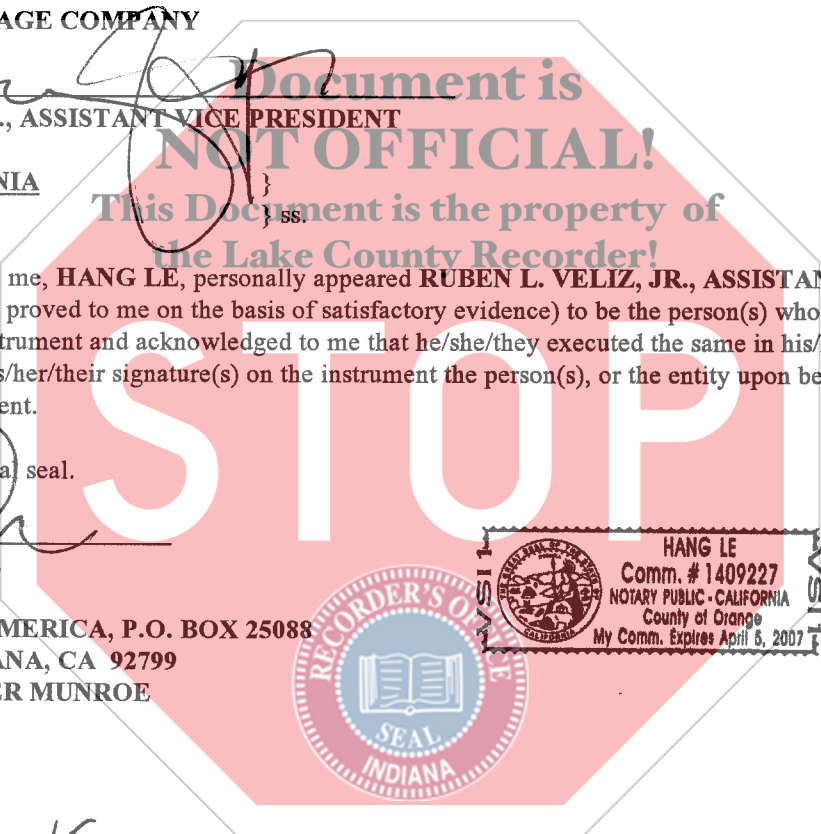
Witness my hand and official seal.

(Notary Name): HANG LE

PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



10.00
CK #
1554338510
D.D.M.