

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 050822

2005 JUN 21 AM 8:48

This document was  
Prepared by: Kristina Matkowsky  
Record and Return to: ←  
PHH Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0029977675  
Name: WALDEN  
State of: IN  
County of: LAKE  
ID #: 360199095  
GNMA Pool #: 642303 Issue Date: 04/01/2005  
Min #: 100020000299776751  
1-877-766-8244

MICHAEL A. BROWN  
RECORDER

**Assignment of Deed of Trust / Mortgage**

Know all men by these presences that PHH Mortgage Corporation d/b/a PHH Mortgage Services, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the Delaware, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems ("MERS")  
G4318 Miller Road  
Flint, MI 48507

That certain Promissory Note and Deed of Trust / Mortgage described as follows:

Note and Deed of Trust / Mortgage Dated: 03/30/2005 Amount: \$127687.00

Executed by: ALLEN WALDEN

Recorded Date: 4/05/05

Clerks file or instrument no: 2005 - 025735

Book/Volume:

Page:

Address: 4122 Lombardy, EAST CHICAGO, IN 46312

Describing land therein as described in Deed of Trust / Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust / Mortgage.

Dated: 05/11/2005

**NOT OFFICIAL!**  
**This Document is the property of  
the Lake County Recorder!**

PHH Mortgage Corporation d/b/a PHH Mortgage Services  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By:

*[Signature]*  
Andrea Kanopka  
Assistant Vice President

State of New Jersey, County of Burlington,

On 05/11/2005, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President of the PHH Mortgage Corporation d/b/a PHH Mortgage Services that executed the within instrument, on behalf of the PHH Mortgage Corporation d/b/a PHH Mortgage Services therein named, and acknowledged to me that such Corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

*[Signature]*  
Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

**Candace Bugsch**  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

10.00  
CK.  
1459222  
D.J.M.