

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 050774

2005 JUN 21 AM 8:34

LOAN NO.: 4048401
INDIANA RELEASE DEED

MICHAEL A. BROWN
RECORDED
Prepared by: MINAL PATEL
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION, a United States Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor(s): MARY W MARTIN

Name of Mortgagee: QUICKEN LOANS INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for LAKE County, Indiana

Document No. 2001 004336, Volume N/A, Page N/A, Mortgage Date 01/12/2001

Address of Property: 7111 FOREST AVENUE
HAMMOND, IN 46324

Dated: June 9, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR
HOUSEHOLD FINANCE CORPORATION a United States
Corporation

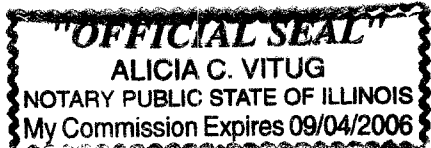
MINAL PATEL, Vice President

Maya Khandhar, Assistant Secretary

State of Illinois
County of Dupage

On before me, the undersigned, a Notary Public in and for said State, personally appeared MINAL PATEL and Maya Khandhar, personally known to me as to be the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION and acknowledged to me that such Corporation executed the within instrument. In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 9, 2005.

Notary Public/Commission Expires: 09/04/06



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AS